The paper „Ludwig Wittgenstein and Theology as Grammar" first introduces a summary of Wittgensteins philosophy with emphasis on the concept of grammar. This is followed by a critique of two fundamental theological works by A. Thiselton and G. Lindbeck. These two authors explicitly elaborate on Wittgenstein's work. Final part of the paper concerns formulating how theology as grammar could look like. In the addendum, I summarize remarks on Wittgensetein's relationship to religion.