

Abstract

The thesis „Teilhard de Chardin's apologetics of Christianity“ starts with a brief introduction to apologetics and fundamental theology in general, on the basis of Teilhard's thought, presents the main critical comments and addresses the methodological question of the approach to his thinking. In the main part, develops the structure of apologetics from the phenomenological description of the world's evolution, from the particles and animals through the emergence of consciousness and man. This is showed on the basis of the „law of complexity and consciousness“, which shows the increase of consciousness with the increase of the complexity. And then, through noogenesis (evolution of the spirit), it reaches the point of Omega. The thesis addresses the question of the legitimacy of such extrapolation and continues to the philosophical deduction of Omega's characteristics, as essentially transcendent, to an entropy independent, attractive and present. From the philosophically introduced point of Omega, seeks to show the possibility of identifying Christ of revelation with the Omega point through the theological reflection, as proof and defense of the truth of Christianity. The thesis tries to critically evaluate the apologetics thus built, to elaborate the philosophical view and to evaluate the arguments for identifying Christ with the Omega point.