

## Appendix

### Examples used in the text

**Table 5: Concordance: *take* (YCOE)**

1.	þæt he com to Englalande , and hine let syððan	<b>tacan</b>	. And sona æfter þisan coman of Denemarcon twa hund
2.	wæpna and manega sceattas , and þa menn ealle he	<b>toc</b>	, and dyde of heom þæt he wolde , and
3.	and he wæs þær þa on his hirede , and	<b>toc</b>	swilce gerihta swa he him gelagade . On þissan geara
4.	to Eoforwic , and bræcon Sancte Petres mynster , and	<b>tocon</b>	þærinne mycele æhta , and foron swa aweg , ac

**Table 6: Node forms: *take* (PPCME2)**

	<b>Node forms of <i>take</i></b>	<b>Frequency</b>
1.	take	805
2.	toke	471
3.	took	247
4.	taken	222
5.	tak	205
6.	toc	78
7.	takyn	72
8.	tok	62
9.	token	56
10.	taketh	34
11.	takenn	27
12.	takeþ	21
13.	takes	19
14.	ta	15
15.	tokenn	15
16.	itake	14
17.	takun	14
18.	tuke	14
19.	takeþþ	12
20.	takyng	12
21.	takyth	12
22.	tooken	12
23.	tane	10
24.	tac	8
25.	takiþ	8
26.	takith	7
27.	taak	6
28.	takon	6

29.	tooke	5
30.	tacc	4
31.	takyng	4
32.	tase	4
33.	takis	3
34.	takþ	3
35.	itaken	2
36.	takand	2
37.	takest	2
38.	takeþe	2
39.	takist	2
40.	takup	2
41.	takyne	2
42.	tan	2
43.	tacen	1
44.	takande	1
45.	takð	1
46.	takeð	1
47.	taking	1
48.	takynne	1
49.	takyst	1
50.	takyþ	1
51.	takyþe	1
52.	takythe	1
53.	tocan	1
54.	toked	1
55.	tooknyd	1

**Table 8: Concordance: *take* – first twenty examples (PPCME2)**

1.	CMBRUT3, 70.2119	to Arthure in þis maner wise , þat he schulde	take	here horse and Here armure , & al þat þai
2.	CMREYNE S,173.264	it grynit togeder . Grene inke to wryten with ,	take	vergres and gryne it to pouder , then take vynegyr
3.	CMMIRK,7, 165	, for Godys loue pray for me þat I may	take	my deth mekely . ' Þen sayde Saynt Andraw :
4.	CMREYNE S,260.444	auter is of Seynt Andrew . <p>260</p>81_A_RECEIPT 3e must	take	wurte , and barly , and comyn , and hony
5.	CMCAPCH R,135.3140	sche sette þe crowne upon Robard hed . Sche was	take	aftir of Englischmen , and presentid to þe Kyng Edward
6.	CMREYNE S,172.243	take generall , and gryn it grynit . Grene ,	take	blewe inde and generall , and gryne them togeder .
7.	CMAELR3,3 6.291	and loue þe nakede and bare pouerte þat þu hast	take	þe to . For þer may be no matere of
8.	CMPOLYC H,VI,439.32 10	doo þe same to þe anoþer tyme . But now	take	hede of my counsaile , and remeve þy tente out

9.	CMROLLEP ,78.252	other thoghtes . Bot if þou be fals , and	take	oþer þan hym , and delyte þe in erthly thyng
10.	CMROLLEP ,101.613	þou se þat it be at do , þou mai	take	til mare abstinence . And whils þou may , do
11.	CMHORSES ,119.331	roted . & þe swellyng aswageþ . þen schalt þou	take	a smal elsen & al hot glowyng þrest in-to þe
12.	CMREYNE S,171.200	to stepe al a nyght . And on the morwen	take	þi gumme-water and þi pouder of gallys , and put
13.	CMBRUT3, 218.3907	or þis 3er be gon , þat 3e shal be	take	and holde for a traitoure , and more þan 3e
14.	CMMIRK,37 .1073	goo hom a3ayne hole and sonde , and I wyll	take	þe penance þat ys ordeynet for me ' And
15.	CMREYNE S,158.115	mone . And þu þat wyll be letyn blood ,	take	hed to þe nest prime and aftyward begynne to counte
16.	CMEARLPS ,34.1433	to-gidres in þis o3ains me , hij conseiled hem to	take	my soule . 18 . Ich hoped in þe ,
17.	CMMIRK,81 .2159	, and hory , and vnsemely , and bade hom	take	Mathy , and do hym to þe deþe ; othyrr
18.	CMGREGO R,180.1230	same yere on Estyr day there was on John Gardyner	take	at Synt Mary at the Axe in London , for
19.	CMMIRK,77 .2068	to hym , and bade hym leue of , and	take	þe wedyr þat ys byhynde hym , tyed by þe
20.	CMROLLEP ,110.812	wlves . Bot if a man gyf almose- dede , and	take	hym til povert , and do penance , it es

**Table 9: Concordance: *taken* – first twenty examples (PPCME2)**

21.	CMBRUT3, 54.1591	sorwe meny of ham ascapede ; and Vortyger him-self was	taken	and Lade to Twongecastell , and put into prisoun ;
22.	CMREYNES ,136.15	haue in mynde þat þe assyse of bed shall be	taken	after þe myddes prys of whete and neyther of the
23.	CMMANDE V,52.1274	Aramathie leyde the body of oure lord whan he had	taken	him down of the croys & þere he wassched the
24.	CMMIRK,13 1.3493	for þes , as þe gospell tellyþe , schall be	taken	and cast into þe prison of hell . Soo that
25.	CMBRUT3, 44.1343	ham helpe or defende . For þe Kyng Maximian hade	taken	wiþ him alle þe worþi men , when he went
26.	CMBRUT3, 105.3182	: " we haue wel y-spedde , & michel venysoun	taken	. " and wiþ þat worde þere come in a
27.	CMBRUT3, 13.360	for here fayrnesse , and for here , was on	taken	for loue , & wolde haue weddid here . þis
28.	CMPURVE Y,I,56.2240	bringen men to greet vndirstonding thereof , 3it men moten	taken	heede , what is seid of Crist bi his godheed
29.	CMMANDE V,126.3055	þere is no medicyne but on And þat is to	taken	here propre leues & stampe hem & tempere him with
30.	CMROLLEP ,99.569	hym noght to receyve grace , and if he have	taken	grace , to use it noght als hym aght ,
31.	CMMIRK,9. 224	for fer of þe pepull , he come forto haue	taken	hym downe . But þen Andraw a3eynestode and sayde :
32.	CMBRUT3, 114.3468	tyme þis Edelwolde him drede lest Kyng Edgare wolde haue	taken	his wif , forasmiche as his lorde was a Ioly

33.	CMBOETH, 453.C2.527	that the somme of thingis that ben to done is	taken	to governe to good folk , for that the malice
34.	CMBRUT3, 21.599	and<p>21</p>neuer þai rest til þat þai hade here	taken	, and put her vnto deth . And þo Morgan
35.	CMCTPARS ,317.C2.1249	" A man shal lete fader and mooder , and	taken	hym to his wif , and they shullen be two
36.	CMWYCSE R,254.543	alle þyngus þat schulle come mote nede come as we	taken	here . And so ylche tre here in þis world
37.	CMASTRO, 668.C2.151	Astrelabie . The mesure of this longitude of sterres is	taken	in the lyne ecliptik of hevene ,<p>668.C2</p>under which
38.	CMMIRK,61 .1686	offyr vp hur serge . Then þys messenger wold haue	taken	hyt of hur wyth strength . But for scho huld
39.	CMAELR3,2 7.48	hit is vnsemly , þat þat is Cristes , to	taken	hit to þe deuel ; wherfore heo schulde haue greet
40.	CMWYCSE R,383.2821	so God<p>383</p>seiþ to eche seynt þat he schulde	taken	his meede by grace , and gon into þe blysse

**Table 10: Concordance: *takð* (PPCME2)**

1.	riche . þat is se ilke ðe sanctus Paulus us	<b>takð</b>	on his pisteles , and þus seið : Aparuit gratia
2.	alle craftes ðe on boche bieð ʒewriten . Hie ðe	<b>takð</b>	gode þeawes and god lif to leden , hu ðu
3.	. ' Se strengþe of ðessere hali mihte , hie	<b>takð</b>	up in to heuene and niþer in to helle ,

**Table 13: Node forms: *niman* (PPCME2)**

Node forms of <i>niman</i>		Frequency
1.	nimeð	50
2.	nim	35
3.	nime	24
4.	neomeð	21
5.	nam	19
6.	neome	18
7.	nimþ	14
8.	nome	14
9.	neomen	12
10.	nimeþ	11
11.	inumēn	9
12.	nomen	9
13.	namen	8
14.	nemeð	7
15.	nyme	7
16.	nymþ	7
17.	nimð	6
18.	nimen	5
19.	neme	4

20.	nimenn	3
21.	nimest	3
22.	numen	3
23.	nymeþ	3
24.	inume	2
25.	nemen	2
26.	niman	2
27.	nimene	2
28.	nimesst	2
29.	nymen	2
30.	ynome	2
31.	genumen	1
32.	inomen	1
33.	inumene	1
34.	mimþ	1
35.	naam	1
36.	name	1
37.	namm	1
38.	nem	1
39.	nemð	1
40.	nemeedð	1
41.	nemest	1
42.	nemeþ	1
43.	nemst	1
44.	neoman	1
45.	neomet	1
46.	Nimað	1
47.	nimende	1
48.	nimeþþ	1
49.	nimst	1
50.	nomeð	1
51.	nume	1
52.	Numeð	1
53.	numene	1
54.	numenn	1
55.	nym	1
56.	nymð	1
57.	nymeð	1
58.	nymst	1

**Table 14: Concordance: *name* (PPCME2)**

1.	CMGREGO R,191.1461	kylde in that conflycte , I wot not what to	<b>name</b>	hyt for the multytude of ryffe raffe . And thenne
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2.	CMREYNA R,62.735	other to the nombre of .x. whome I shal .	<b>name</b>	afterward / And somme were there that loued hym .
3.	CMTRINIT,1 35.1812	spuse shal hauen a cnauechild . and him shal to	<b>name</b>	iohan . and hit shal beo þe to michel blisse
4.	CMVICES1, 5.29	senne , ðat hie wolde ðat man none zieme ne	<b>name</b>	of him seluen , ac ðat he on slauphe and

**Table 15: Concordance: *take* in *Ayenbite of Inwyt* (PPCME2)**

1.	. þe zixte manere / is of þan / þet	<b>takeþ</b>	hire pans to marchons / be zuo þet hi by
2.	do hire niedes . and þe pans / þet hi	<b>token</b>	beuore / to þe<p>37</p>poure manne . oþer him
3.	/ þet ne may naȝt þolye : þet me him	<b>take</b>	. and to þan / þet alle medicines : went
4.	welle of zenne . Þeruore / ich wylle a lite	<b>take</b>	/ of þe zennes / þet byeþ y-do / ine

**Table 16: Concordance: *niman* in *The Northern Prose Rule of St. Benet* (PPCME2)**

CMBENRUL, 16.553	saie þe benecun ; þan sal alle site , And	<b>nym</b>	þre lescuns , red o-pon þe lettrun , bytuixe
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**Table 19: Concordance: *get* in *The Northern Prose Rule of St. Benet* (PPCME2)**

CMBENRUL, 43.1351	þat an ne be noht prude of þat es	<b>getyn</b>	til comun . Yef þe cuuent askis resonabillike and in
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**Table 21: Concordance: *getis, getiste, getitt, gettyst* and *gettyste* (PPCME2)**

CMROLLTR, 42.861	off , For it Fallis þat praynge with þe mouthe	<b>getis</b>	and kepis feruour of deuocion ; and if a man
CMROLLTR, 23.506	for loue of no worldely gode , but that þou	<b>getiste</b>	to kepe itt and to spened itt with-oute loue or
CMKENTHO, 143.228	þehhweðere heo habbeð mycele mihte of Gode , & heom	<b>getitt</b>	mycel geðingðe . Do me þt to understandene . Yfele
CMMALORY ,206.3381	know the bettir than that <u>I know thee</u> thou wenyste . Therefore thou	<b>gettyst</b>	no wepyn and I may kepe the therefro . '
CMMALORY ,206.3374	sle a nakyd man by treson . ' ' Thou	<b>gettyste</b>	none other grace , ' seyde sir Phelot , '

**Table 27: Concordance: *beieton* (PPCME2)**

CMPETERB ,52.328	and þær behet se abbot Heanri him þet he scolde	<b>beieton</b>	him þone mynstre of Burch þet hit scolde beon underðed
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**Table 28: Concordance: *beiet, beietan* (PPCME2)**

CMPETERB ,49.221	he hit hæfde æror beieten mid unrihte . Siððon þa	<b>beiet</b>	he þone biscoprice of Seintes , þet wæs fif mile
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CMPETERB ,49.220	þet mid rihte , forþi þet he hit hæfde æror	<b>beieten</b>	mid unrihte . Siððon þa beiet he þone biscoprice of
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**Table 30: Concordance: *call* in M1 (PPCME2)**

warpen honden on hire . Ha bigon to clepien and	<b>callen</b>	to criste . þus . Haue lauerd milce and merci
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**Table 34: Concordance: *clyppe* and *clypped* (PPCME2)**

CMMIRK,1 24.3351	kys , and be frendes ; and þen woll Crist	<b>clyppe</b>	and kys you , and 3eue you þe joy þat
CMMALOR Y,204.3313	hit my lyve dayes ; and dayly I sholde have	<b>clypped</b>	the and kyssed the , dispyte of quene Gwenyvere .

**Table 38: Concordance: *want* (PPCME2)**

1.	CMMIRK,1 3.359	pepull wyth ; and he wold vndertake þat þay schuld	<b>want</b>	ryght noght of hor mette , when þay comen home
2.	CMVICES1, 13.141	aliam , ' Se ðe smit under ða eare ,	<b>want</b>	to ðat oðer , ' he sade , ' and
3.	CMVICES1, 33.388	ðe mann þe haueð his hope te manne , þe	<b>want</b>	his herte and his 3eþanc more to mannes seruise ðanne
4.	CMVICES1, 53.584	swa soðliche berð ðis ilche trew ðat wastme ðe manize	<b>want</b>	to liue , and ec sume to deaðe , for
5.	CMVICES1, 65.718	bieð swiðe wise ihealden ðurh ðessere godes 3iue , and	<b>want</b>	hem seluen and iec sumen oðre te michele hearme ,
6.	CMVICES1, 103.1236	þing to harme bien . Þeih ðu harm all hit	<b>want</b>	ðe to gode ðat tu for godes luue þolest .
7.	CMVICES1, 145.1795	legem , oracio eius erit execrabilis , ' Se ðe	<b>want</b>	his earen fram godes la3he , als wa wile godd wanden

**Table 39: Concordance: *wonten* (PPCME2)**

god . On oþur halue : no good may God	<b>wonten</b>	, and þerfore , for noble þing and good is
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**Table 40: Concordance: *þurste* (PPCME2)**

CMANCRIW- 1,II.142.1909	þt attri drunh þt me him 3ef . þoa him	<b>þurste</b>	on rode . hare heaued sturunge on him . þoa
CMANCRIW- 1,II.176.2456	deð is wið god on his rode . þach hire	<b>þurste</b>	i þe iþe lust . & þe deouel beot hire

**Table 43: Concordance: *wenst* (PPCME2)**

CMTRINIT, 75.1035	Qva hora non putatis mors ueniet ; Þanne þu lest	<b>wenst</b>	deað cumeð to fecchende þe . Willfulnesse letteð þe mannes
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## Other examples

The appendix contains first 30 examples of a shuffled concordance of each verb, if there are more than 30 examples of a particular verb in total in the corpus. If there are less than 30 examples of a verb in the corpus, I have included all of the examples in a sorted concordance. Each verb is accompanied by a query which I have used for the research. Each verb form carries a tag indicating a part-of-speech as marked by the PPCME2.<sup>1</sup>

### Concordance: *take* (PPCME2)

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[word="itake|itaken|ta|taak|tac|Tac|tacan|tacc|Tacc|tacen|taken|tak|Tak|takand|takande|takð|take|Take|takeð|taken|Taken|takenn|takes|takest|taketh|takeþ|takeþe|takeþþ|taking|takis|takist|takip|takith|takon|takþ|takun|takup|takyn|takyne|takynge|Takynge|takynge|takynne|takyst|takyth|Takyth|takyth|takyþ|takyþe|takyþe|tan|tane|tase|toc|Toc|tocan|tocon|tok|toke|toked|token|tokenn|Tokenn|took|tooke|tooken|tooknyd|tuke"& tag="V.*"]
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CMCAPCHR,7 2.1215	a clerk þei clepid Theophilus , wechc denied Crist and	took/V BD	him to þe deuel , body and soule , but
CMBRUT3,11 6.3536	þou3te forto go visite & see his broþer ; and	tok/VB D	Wiþ him but a litel meny , and went ,
CMPURVEY,I, 5.170	Jewis ouercamen Seon , the kyng of Hesebon , and	token/ VBD	his lond and alle the goodis therynne in to her
CMTHORN,69 .493	blede faste , wipe softely with softe lyne & syne	tak/VB I	softe lyne & wympill to- gedir & lay it ouer þe
CMOTEST,III, 20G.177	3e , lest perauenture he putte his hond , and	take/V BP	of the tre of lijf , and ete , and
CMBRUT3,89. 2673	in Burgoyne , he was ful sore annoiede , and	toke/V BD	al Fraunce to Hoel forto kepe , wiþ haluendele his
CMBRUT3,89. 2694	were enterede . And anone after þat , Kyng Arthur	toke/V BD	his wey to destroie Mordrede ; and he fledde fro
CMCAPCHR,1 39.3238	forgifnesse of all her surfetis , and þe kyng schuld	take/V B	hem to grace and graunt all her peticiones þat were
CMBRUT3,10 8.3261	wiþ his hoste , & destroiede al þat he myght	tak/VB	; and Kyng Eldrede fau3t wiþ him , but he
CMBRUT3,83. 2506	3af grete 3iftes ; and after þat , þe messagers	toke/V BD	here leue , & went þens to þe court of
CMROLLTR,1 1.299	he has sworne . The nam <p> 11 </p> of Gode es	takyn/ VAN	in vayne one many maners : with herte , with
CMCTMELI,2 38.C2.824	han agilt agayn youre heigh lordshipe . " Thanne Melibee	took/V BD	hem up fro the ground ful benignely , and receyved
CMORM,I,89.7 92	Off hire miccle sellþe ,    Acc	toc/VB D	to shæwenn sone anan    Meocnesse þess te mare
CMNTEST,X,1 .1002	power to putte it , and Y haue power to	take/V B	it a3en . This maundement Y haue takun of my
CMTHORN,12 .309	& braye þam & do it in thyn eghne .	Tak/V BI	ewfrase & stampe it in grese of a gose or
CMPURVEY,I, 27.1374	the oost of the king of Assiriens ; and thei	tooken/ VBD	Manasses , and bounden him with chaynes and gyues ,
CMPOLYCH, VI,367.2676	myle from Rependoun , were wonder sore aferd , and	took/V BD	þe body of seynt Werburgh þe mayde , þat hadde

<sup>1</sup> PPCME2, 12 May 2017 <<http://www.ling.upenn.edu/hist-corpora/annotation/pos-verbs.htm>>.



CMPOLYCH, VI,133.915	amende his owne bisshopriche . Also þat 3ere Benet bisshop	took/V BD	wiþ hym Colfridus þe monke , and wente þe forþe
CMROLLTR,7. 208	to þe Abbotte , to hafe conceyle . The Abbotte	tuke/V BD	þat byll þat þay warre wrettyn In , and lukede
CMMIRK,137. 3644	fleen away . Þen yn þe nyzt aftyr Cristen men	token/ VBD	hys body , and buryet hyt wyth gret worschyp ,
CMBRUT3,46. 1383	e bysshop , & to hym seyde : " I	take/V BP	3ou here to helpe & socour Constantyn my broþer ,
CMMIRK,32.8 99	; and he , as a goode sonne , schuld	take/V B	hyr ynto hys kepyng . So þat when Cryst was
CMBENRUL,3 5.1144	recauid þi merci I-middis ti tempil . " And ay	ta/VBI	yeme of þe pour and of þe pilegrimis , for
CMTHORN,13 .393	is profitable , for it is ofte tymms prouede .	Tak/V BI	stalworthe ayselle in a vesselle of bras & jewse of
CMREYNAR,1 2.200	/ and thenne we wille speke wyth these lordes and	take/V B	counseyl how we may do ryght and Iustyse of thys
CMTHORN,13 .388	this thre dayes & þu sal hafe helpe þer-of .	Tak/V BI	salte , comyn & pepir , of ilkan ilike mekill
CMKEMPE,10 7.2455	sche myth not beryn it þat sche was fawyn to	takyn/ VB	an hows . & þer sche cryed , " I
CMPURVEY,I, 35.1675	hire dou3tris to the sones of hethen men , and	take/V B	nou3t of the dou3tris of hethen men to hire owne
CMWYCSEY,I ,589.3794	þing wiþowte myroure þan wiþ myroure , and 3eet he	takuþ/ VBP	in veyn a myroure ; and þus he falluþ in
CMMANDEV, 87.2185	hire out of his hous & departe fro him &	take/V B	anoþer , But he schall departe with hire of his

### Concordance: *niman* (PPCME2)

[word="nimeð|nim|nam|nime|neome|nimþ|nome|Nim|neomen|neomeð|Neomeð|nimeþ|inumen|nomen|namen|nyne|nymþ|nimð|nemeð|Nime|Nimeð|nimen|neme|nimenn|nimest|numen|nyne|þ|inume|name|Nemeð|nemen|niman|nimene|nimesst|nymen|nyome|genumen|inomen|inumene|mimþ|naam|namm|nem|nemð|nemeed|nemest|nemeþ|nemst|neoman|neomet|Nimað|nimende|Nimeþ|nimeþþ|nimst|nomeð|nume|Numeð|numene|numenn|nym|nymð|nyneð|nymst"&tag="V.\*"]

CMVICES1,79 .903	naht his eihte te goule , and se ðe ne	nimð/V BP	none mede of ða innocentes , ðat bien uneilinde menn
CMVICES1,91 .1064	so fele dieulen , 3if ðu hes isien mihtest .	Nim/V BI	ðin sweord , ðat is , godes word , and
CMJULIA,112. 271	. qð þt eadi wummon . hu durre 3e eauer	neomen /VB	ow to cristes . icorene ; Me sei me seli
CMPETERB,5 7.507	ðat he was hali martyr ; & te munekes him	namen/ VBD	& bebyried him hegllice in þe minstre . & He
CMANCRIW- 2,II.315.1125	hit hahit cunnen . & Muche neod is þt 3e	neomen /VBP	to ham muche 3eme . for 3e mu3e beon þurch
CMAYENBI,9 1.1775	oþer þing ne may we3e : huanne me comþ to	nime/V B	ech his ssepe : bote loue and charite` . and
CMVICES1,12 7.1562	3ie forfaren of ða rihte weize ! ' Bute ðu	neme/V BP	riht of ðe seluen of ðe misdades ðe ðu mis-dest
CMANCRIW- 1,II.88.1066	flesch is dead a3ein þt wes godes flesch for þt	inume/ VAN	wes of þe tendre maiden . & nan þing nes

CMANCRIW-2,II.302.954	were sustren . ach hare lif sundreð 3e Ancren beoð	inumen /VBN	ow to marie dale þe god sseolf herede . Maria
CMANCRIW-1,I.78.323	3e þurch 3emeles gluffeð of wordes oðer misneomeð uers ,	neomeð /VBI	ouwer Venie dun et þeorðe wið þe hond ane ,
CMAYENBI,2 55.2367	þe gate oppe / þet is þe mouþ / he	nimþ/V BP	lihtliche þane castel . And þeruore <p> 256 </p> zayde dauip ine
CMANCRIW-1,II.76.886	hwa is wurse þene þe þt on slep hit bi	nimeð/ VBP22	me . Nu me is wa þt þu hit wast
CMKENTHO, 143.240	heo byð æfre on mycelan ege , þt mann heo	nyme/ VBP	oððe slea , oððe heora æhte heom benyme , ac
CMKENTHO, 141.202	halgena sawlen , ac of þan yfela mannen God sylf	nymð/ VBP	þa wræce . Hwy synden þa lyðere mæn swa welige
CMANCRIW-1,II.186.2634	hafalleð . Nu 3e habbeð ni3ene þus of þinges utewið	nimeð/ VBI	nu 3eme & forbisne hu god is annese of luue
CMPIETERB,4 8.186	þis lande . On þes ilces gears let se kyning	nimen/ VB	his broðer Rotbert fram þone biscop Roger of Særesbyri &
CMANCRIW-1,I.62.198	Sune ; to þe luue , Hali Gast . "	neomeð /VBI	þenne þe up . " 3ef me , þu an
CMANCRIW-1,II.196.2798	lichteð oðer hwile to ower in & inwið ow edmodliche	nimeð/ VBP	his herbar3e Crist hit wat ha beoð hebeoð to woake
CMANCRIW-1,II.184.2595	. þt beð fondunges keoruinde of nech & kene .	Neome ð/VBI	nu 3eorne 3eme bi monie bimonie forðbisne hu god is
CMANCRIW-2,II.272.439	. hwat unhal to eotene ne to drinken . ach	neomen /VBD	eauer forðricht hwat se god ham sende . ne makede
CMAYENBI,1 12.2165	his passion . Þet greate of þe prouendre / we	nimeþ/ VBP	ine oure heruest ine heuene / huanne we him ssolle
CMAYENBI,3 5.608	leneþ / and destruiþ / þe contraye / and hy	nymeþ/ VBP	þe medes / and þe greate yefþes / and oþerhuil
CMAYENBI,8 7.1705	is of erþe : and of wose . huer-of we	nome/ VBD	alle : uless and blod . of þo zide :
CMTRINIT,19 5.2694	alse þe neddre . þegh neddre beo iuel naðeles man	nimeð/ VBP	of hire 3eme of gode . Est equidem genus serpentum
CMAYENBI,1 08.2103	/ þet he him wreþeþ / and zor3eþ . and	nimþ/V BP	a wycked wyl to him-zelue . zuo þet he beginþ
CMSAWLES,1 84.254	. se unimete muchel is þe anlepi blisse þt ha	nimeð/ VBP	in hire þus <p> 184 </p> monie . & þus muchele .
CMVICES1,11 9.1476	and ure ofrende , his hali lichame , ðe he	nam/V BD	of ure 3ekynde , and ofrede his fader swiðe icweme
CMMARGA,9 1.583	for þi deorewurðe nome ich habbe i-drohe nowcin . &	neome/ VBP	deað nuðe . ant tu nim me to þe ;
CMVICES1,12 5.1560	is on oþer hali mihte , ðe goddself us hat	nemen/ VB	ðurh ðe prophete , ðe seið : Apprehendite disciplinam ,
CMANCRIW-1,II.219.3162	beo þe .v. dale as ich bi het þruppe &	neomeð /VBI	3eme hu euchadoale . falleð into oðer as ich þer

### Concordance: get (PPCME2)

[word="[Gg]eet|[Gg]et|[Gg]ete|[GG]ete|[Gg]eten|[Gg]etes|[Gg]eteth|[Gg]etis|[Gg]etiste|[Gg]e  
titt|[Gg]eton|[Gg]ett|[Gg]ette|[Gg]etty|[Gg]etun|[Gg]etyn|[Gg]etyngel|[Gg]etyth|[Gg]eyt|[Gg]o  
ten|[Gg]oten|[Gg]otyn|[Ii]gete|[Yy]geten|[Yy]gete|[Gg]ettyst|[Gg]ettyste"& tag="V.\*"]

CMCLOUD,8 6.473	, þei wene it be þe fir of loue ,	getyn/ VAN	and kyndelid by þe grace & þe goodnes of þe
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CMAELR3,45 .577	, pote forþ þyn hand , þat þu mowe sumwhat	gete/ VB	, and let biter terys move þilke pytous lord to
CMAELR3,26 .20	spouse þu hast ychose , whyche a vrend þu hast	ygete/ VBN	. Iwys , he is fair in schap before alle
CMCAPCHR, 60.841	of þe feith , þat all þe bokes he mite	gete/ VB	þat spoke of Crist he brent hem withoute dispensacion .
CMAELR4,5. 116	it . Suche silence makith muche rest in conscience .	Gete/ VBI	by grace the vertu of shamfastnesse , for that arayeth
CMMIRK,93. 2509	bade hys sonne Esav goo , and hunt , and	gete/ VB	som mete , þat he myght ete of , and
CMPOLYCH, VI,297.2182	17 o . Þis Lowys unto his firste wyf Hirmengard	get/V BD	þre sones , Lotharius was oon of hem ; he
CMCTMELI,2 18.C1.30	whan thou hast forgoon thy freend , do diligence to	gete/ VB	<p> 218.C1 </p> another freend ; and this is moore wysdom than
CMREYNAR, 57.493	in your wordes / The quene and the lupaerd haue	goten/ VBN	that / then said the foxe / therfor I am
CMCLOUD,7 2.254	of God . Ne <p> 72 </p> preier may not goodly be	getyn/ VAN	in bigynners & profifers wipoutyn þinkyng comyng bifore . See
CMMIRK,39. 1125	spende moche goode , and sched moche blode , forto	gete/ VB	hom , and myght not avayle , then Thomas wyth
CMMIRK,53. 1492	depe of Seynt Steven . And for he wold haue	geten/ VBN	hym a name of wykednesse passyng all oþer , he
CMFITZJA,B 5V.202	worlde . whiche can fynde subtyll & crafty meanes to	gete/ VB	goodes playne falsnesse in englysshe / Whoos ende is euerlastyng
CMBRUT3,22 4.4040	was passede , þe Prioure and þe monkes of Pounfrett	geten/ VBD	Sir Thomas body of þe Kyng , and þai buriede
CMCTMELI,2 32.C2.605	withouten temporeel goodes . And by riches may a man	gete/ VB	hym grete freendes . And therefore seith Pamphilles : '
CMMALORY ,659.4583	hemselff more blessed and more in worship than they had	gotyn/ VBN	halff the worlde . ' And ye have sene that
CMBRUT3,10 5.3185	hauen loste ; for al þis contre þe Danois hauen	gete/ VBN	, & take þe cite of 3ork ; & a3eynes
CMAELR4,6. 161	stede of thy collacyon , that thou mightest by grace	gete/ VB	the som compunccyon of teres and feruour of deuocion in
CMMIRK,5.8 4	and þogh þay haue moche wrong , þay may not	gete/ VB	amendes , tyll þay come to þat dome ; and
CMMIRK,66. 1819	. Þer þay schulden drye woo and sorow , and	gete/ VB	hor mete wyth labour and swot , and dye at
CMGAYTRY, 13.177	. An oþer es , wrangwisely to halde þat at es	getyn/ VAN	, þat es , when we will noghte do to
CMCLOUD,2 6.192	, bot not þou3t . By loue may he be	getyn/ VAN	and holden ; bot bi þou3t neiþer . And þerfore
CMCTMELI,2 33.C1.629	and multiplieth . ' And , sire , ye shul	geten/ VB	richesses by youre wit and by youre travaille unto youre
CMMALORY ,31.988	woll departe . With the grete goodis that we have	gotyn/ VBN	in this londe by youre gyfftis we shall wage good
CMOTEST,X XII,1G.564	in the brynk of the see ; thi seed schal	gete/ VB	the 3atis of hise enemyes ; and alle the folkis
CMCTPARS, 293.C2.238	abregge of the peyne of helle , or elles to	geten/ VB	temporal richesse , or elles that God wole the rather
CMKEMPE,2 32.3828	had sche gret vexacyon & meche lettyng er sche myth	getyn/ VB	leue of on of þe heerys of Pruce for to

CMKEMPE,5 6.1262	how sche had lettyd hym þat he mygth non almes	getyn/ VB	for þe zong man which was a wel dysposyd man
CMBOETH,4 29.C2.57	and divideth it ; and whanne thei enforcen hem to	gete/ VB	partie of a thyng that ne hath no part ,
CMGAYTRY, 4.33	persoune , was sothefastely of þat blessyde mayden , Godd	getyn/ VAN	of His Fadire be-fore any tyme , and man ,

### Concordance: *begitan* (PPCME2)

[word="[Bb]igeotan|[Bb]igietan|[Bb]egeatta|[Bb]egeotan|[Bb]egetan|[Bb]egetta|[Bb]egietan|[Bb]egitan|[Bb]egiotan|[Bb]egytan|[Bb]egyttan|[Bb]igetan|[Bb]igetta|[Bb]igitan|[Bb]egyst|[Bb]ogitenne|[Bb]eieton|[Bb]igæte|[Bb]eziete|[Bb]ezyte|[Bb]i3eote|[Bb]i3utte|[Bb]i3yte|[Bb]yete|[Bb]e3ute|[Bb]eyete|[Bb]i3ete|[Bb]i3ite|[Bb]i3ute|[Bb]y3ute|[Bb]y3yte|[Bb]eget|[Bb]egiit|[Bb]egit|[Bb]egitt|[Bb]egy|[Bb]egytt|[Bb]egeote|[Bb]e3ett|[Bb]e3it|[Bb]i3et|[Bb]i3yt|[Bb]i3it|[Bb]igete|[Bb]ighite|[Bb]egete|[Bb]ygete|[Bb]eget|[Bb]egette|[Bb]eget|[Bb]iget|[Bb]egat|[Bb]eget|[Bb]igaet|[Bb]iget|[Bb]egæt|[Bb]egætt|[Bb]egeat|[Bb]eget|[Bb]eget|[Bb]igeat|[Bb]eiæt|[Bb]eiet|[Bb]egæt|[Bb]e3eat|[Bb]i3eat|[Bb]i3at|[Bb]i3ate|[Bb]i3att|[Bb]i3et|[Bb]i3ete|[Bb]igatt|[Bb]igeat|[Bb]egait|[Bb]igat|[Bb]iget|[Bb]ygat|[Bb]ygate|[Bb]eget|[Bb]igate|[Bb]egate|[Bb]egatt|[Bb]egatte|[Bb]egat|[Bb]egot|[Bb]egete|[Bb]egote|[Bb]egot|[Bb]egotten|[Bb]egat|[Bb]egate|[Bb]egatt|[Bb]igetun|[Bb]egæton|[Bb]egeaton|[Bb]egeton|[Bb]i3eten|[Bb]i3etæn|[Bb]egieten|[Bb]egeten|[Bb]egitan|[Bb]egiten|[Bb]egytan|[Bb]egyten|[Bb]ei3yten|[Bb]igeten|[Bb]igetten|[Bb]igiten|[Bb]egetan|[Bb]egeten|[Bb]egetan|[Bb]eieten|[Bb]egyte|[Bb]i3etenn|[Bb]e3ete|[Bb]e3eten|[Bb]e3ute|[Bb]eyete|[Bb]i3ete|[Bb]i3eten|[Bb]i3iete|[Bb]i3ite|[Bb]i3iten|[Bb]i3ute|[Bb]y3ete|[Bb]y3ute|[Bb]y3yte|[Bb]egitan|[Bb]eget|[Bb]egete|[Bb]egeten|[Bb]egeteth|[Bb]egette|[Bb]egetten|[Bb]egettyn|[Bb]egetyn|[Bb]egetyne|[Bb]egoton|[Bb]igete|[Bb]igeten|[Bb]igetun|[Bb]ighite|[Bb]igote|[Bb]igoten|[Bb]ygeete|[Bb]ygete|[Bb]ygetyn|[Bb]yghetyn|[Bb]ygotyn|[Ii]begote|[Ii]bigete|[Yy]bygete|[Bb]egote|[Bb]egotyn|[Bb]ygeten|[Bb]ygoten|[Bb]egotin|[Bb]egotten|[Bb]egoten|[Bb]egotten|[Bb]egotten|[Bb]egett|[Bb]iget|[Bb]egott|[Bb]egat|[Bb]egot|[Bb]eget|[Bb]egottan|[Bb]egottin|[Bb]egottyn|[Bb]yget|[Bb]iyeten|[Bb]i3eoten|[Bb]i3ieten|[Bb]i3utten|[Bb]i3eteth|[Bb]i3ett|[Bb]i3iteð|[Bb]iyat|[Bb]igait|[Bb]i3oten|[Bb]iyeten"& tag="V.\*"]

CMVICES1,79 .922	god te bi3eten michel eihte , ðe ne mai bien	bi3eten/ VAN	wið-uten unrihtwisnesse ! ' For-ði hie is icleped of godes
CMGREGOR, 143.635	M l cccc and xxj , Harry , the fyrste	begoty n/VAN	some of Kyng Harry the v , was borne in
CMCAPCHR, 93.1865	Ytaile he rod ageyn into Saxon , and þere he	begat/ VBD	a child to be his successour , lich him both
CMNTEST,III, 1.196	louede so the world , that he 3af his oon	bi3etun /VAN	some , that ech man that bileueth in him perische
CMKATHE,39 .323	in an honthwile for wið swucche þu schalt buggen & ;	bi3eote/ VB	<p> 39 </p> þe þe endelease blissen . Ne dret tu nawt
CMAELR3,52. 816	as we bep of oon condicioun , of oon fader	begete/ VAN	and oon moder wombe cast out <p> 52 </p> in-to þis wordle
CMMALORY, 36.1146	lorde that was dede thre owres tofore , and there	begate/ VBD	a chylde that nyght uppon me , and aftir the
CMANCRIW- 1,II.114.1425	haslepeð . on oðer half þenicht fuwel flið binachte & ;	bi3et/V BP	in þeosternesse hire fode . Alswa schal ancre fleon wið
CMANCRIW- 1,II.114.1426	þocht . & ; wið hali bone binichte toward heouene & ;	bi3eote/ VB	bi nichte hire saule fode . bi nichte ach ancre

CMBRUT3,11 6.3526	bis Edgare , regnede Edward his sone , þat he	bigate/ VBD	in his ferst wif , þat wel and noble gouernede
CMEARLPS,1 65.7304	þe niȝt ; þe which smote Egipt wyþ her first	biȝeten/ VAN	. 11. þe which lad out þe childer of Israel
CMKEMPE,10 3.2323	askyd wher sche had don hir chylde þe whech was	begoty n/VAN	& born whil sche was owte , as he had
CMANCRIW- 1,II.125.1604	heow þesune in his honden . In anlich lif he	biȝet/V BD	þreo preeminences . Priuilegie of precheur . Mede of Martirdom
COMPETERB,4 9.220	þet mid rihte , forþi þet he hit hæfde æror	beieten /VBN	mid unrihte . Siððon þa beiet he þone biscoprice of
CMLAMBX1, 31.383	he wile seggen þah ic hefde al þet ic efre	biȝet/V BD	ne maht ic mahtic ȝelden swa muchel swa ic hadde
CMNTEST,I,1. 28	glorie of hym , as the glorie of the oon	bigetun /VAN	some of the fadir , ful of grace and of
CMEARLPS,1 09.4792	helþe . 27 . And y shal sett hym frest	biȝeten/ VAN	, heȝe to-fore þe kynges of erþe . <p> 110 </p> 28
COMPETERB,5 7.489	þær wæs wæl underfangen fram þe Pape Eugenie ; &	begæt/ VBD	thare <p> 57 </p> priuilegies , an of alle þe landes of
CMLAMBX1, 33.409	ane prisune nalde he ȝefen al þet he efre mahte	biȝeten/ VB	wið þet he moste .xii. beo ðer ut of .
CMBRUT3,66. 1999	al ȝoure wille of þat lady . " How Vter	bigate/ VBD	on Igerne , þat was þe Erleȝ wif of Corne-waile
CMVICES1,17 .199	donne ȝif ðu woldest , and litel god ðu hafst	biȝeten/ VBN	mid ða fif besantes of ðe fif gewittes ðe ic
COMPETERB,4 9.221	he hit hæfde æror beieten mid unrihte . Siððon þa	beiet/V BD	he þone biscoprice of Seintes , þet wæs fif mile
CMANCRIW- 1,II.211.3020	. Redunge theacheð hu & hwet me bidde & beode	biȝet/V BP	hit efter . amidde þe redunge hwenne þe heorte likeð
CMKATHE,47 .444	hauest on heorte . for of me ne schalt tu	biȝeote/ VB	nawiht mare . Sone se he understot wel þt he
CMNTEST,I,1. 35	No man sai euer God , no but the oon	bigetun /VAN	some , that is in the bosum of the fadir
CMBRUT3,28. 842	How Kymore regnede after Seisel his fader ; and he	bigate/ VBD	Howan , þat regnede after him . Capitulo Vicesimo Septimo
CMBRUT3,12 6.3814	his sone Harolde Kyng , þe whiche sone he hade	bigete/ VBN	oppon his wif , þat was Kyng Knoghtes doughter ,
CMMALORY, 631.3672	, ' seyde the quene , ' that sir Launcelot	begate/ VBD	hym on kyng Pelles doughter , whych made hym to
CMBRUT3,64. 1917	þat stracchet towarde Irland , is bitokenede þat ȝe shul	bigete/ VB	a douȝter þat shal be quene of Irland ; and
CMGREGOR, 149.650	the tyme of Kyng Harry the vj , the fyrste	begoty n/VAN	some of Kyng Harry the v . , the whyche yere

### Concordance: *call* (PPCME2)

[word="[Cc]eallian|[Kk]al|[Kk]all|[Kk]alle|[Kk]aul|[Kk]awl|[Kk]elde|[Cc]ale|[Cc]aul|[Cc]awl|[Cc]alle|[Cc]al|[Cc]all|[Cc]aal|[Cc]aill|[Cc]eall|[Cc]aule|[Cc]aulthe|[Cc]aale|[Cc]awal|[Cc]awil|[Cc]awn|[Cc]allen|[Kk]allen|[Cc]alled|[Cc]allede|[Cc]ald|[Cc]alde|[Cc]aled|[Cc]allit|[Cc]alt|[Kk]alde|[Kk]alled|[Ee]called|[Ii]cald|[Ii]calde|[Ii]called"& tag="V.\*"]

CMMIRK,139 .3705	opyr Iames , þat ys all on name , was	called/ VAN	Cristys broþyr ; for he was soolyke to Crist
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CMROLLEP, 103.643	er wryten in þe boke of lufe , þat es	kalled/ VAN	þe sang of lufe , or þe sang of sanges
CMROLLEP, 74.173	ay þou thynkes on hym . And forþi it es	called/ VAN	inseparabel , for it may nocht be departed fra þe
CMBRUT3,55 .1608	; The v kyng hade Estangle , þat now is	callede /VAN	Northfolc , Southfolc , Merchemeriche , þat is to seynt
CMBRUT3,44 .1323	Coloigne . The kyng of þe lande , þat me	callede /VBD	Gowan , was þo in þe citee ; and when
CMEDVERN, 259.833	and þreo in persones , and whi þe ffurste is	called/ VAN	Fader , þe secunde þe Sone , þe þridde þe
CMMALORY ,14.419	And soo by the counceil of Merlyn the kyng lete	calle/V B	his barons to counceil , for Merlyn had told the
CMROYAL,2 60.377	anon send downe an aungell and reysed a ded kny3the	called/ VAN	Sir Mercury , þe wiche was don to dethe by
CMBRUT3,65 .1945	the bisshoppes cherche ; And for þat enchesoun he was	callede /VAN	euermore after , Vter Pendragoun . And Octa , þat
CMEDTHOR, 30.346	lesse gude ; and þis es the vertu þat es	callede /VAN	ryghtwysnes . And for-þi þat twa thynges lettes man to
CMBRUT3,96 .2911	& conuertede Kyng Adelbright , and ij bisshopis þat he	callede /VBD	his felawes . Capitulo xx iiij xvij o . WHEN
CMMIRK,35. 1003	and reduþe and syngythe of hom , þes chyldren ben	called/ VAN	yn holy chyrche Innocentys , þat ys yn Englysche :
CMEQUATO, 20.26	& nota þ t this laste seid cercle wole I	calle/V B	the closere of the signes / now hast tow hastow
CMCAPCHR, 35.122	. And in his age , in a grete fest	called/ VAN	þe Propiciacioun , he presumed for to do upon him
CMMIRK,129 .3469	, as 3e all knowen wele , þys day is	called/ VAN	in sum place Astyr-day , and in sum plase Pase-day
CMBRUT3,60 .1782	owen name hade callede bifore , þo lete he it	calle/V B	a3eyne Grete Britaigne , and lete make a3eyne cherches ,
CMMIRK,125 .3359	Furst , yf a man aske why Schere þursday ys	called/ VAN	soo , say þat in holy chyrch hit is called
CMMALORY ,46.1525	kyng Arthure . And the name of thys knyght was	called/ VAN	Balyne , and by good meanys of the barownes he
CMBRUT3,40 .1239	louede : þat one me callede Hoel , anoþere me	callede /VBD	Taberne , and þe þridde Morhyn ; and toke al
CMBRUT3,13 .363	had made couenaunt for-to spowsen Corynys doughter , þat me	called/ VBD	Guentolen . And Coryn in haste wente to hym ,
CMBRUT3,84 .2537	ney3 þe place þere þe Geaunt duellede ; and men	callede /VBD	him Dynab3 , þat miche sorwe dede in þe contre
CMCTPARS, 300.C1.487	elles that he may nat do ; and this is	called/ VAN	surquidrie . Irreverence is whan men do nat honour there
CMBRUT3,38 .1182	grete Prince come fro Rome into þis lande þat me	callede /VBD	Seuerey ; nou3t forto werr , but forto saue þe
CMROYAL,9 .7	God for þe god liffe of a peple of Grece	called/ VAN	Corynthis , seyng on þis wyze : " I do
CMBRUT3,38 .1163	ry3t bileue . Eulenchie sent ij legates , þat me	callede /VBD	Pagan and Elibrayne , into þis lande , and baptisede
CMBRUT3,83 .2520	a wise kny3t , & an herdy , þat me	callede /VBD	Mordrede ; but he was nou3t al trewe , as
CMMANDEV ,1.2	see þat is to seye the holy lond þat men	callen/ VBP	the lond of promyscioun or of beheste passyng all oþere
CMMIRK,131 .3489	to all þat þys passage makut . This day ys	called/ VAN	Godis Sonday ; for Crist , Godis sonne of Heuen

CMREYNES, 316.630	li. and an half the half quarteron , weche was	called/ VAN	of olde tyme beyng a stone of London , vi
CMBRUT3,39 .1200	and sent anopere grete prince of Romayns , þat me	callede /VBD	Constance ; and he come to þe Kyng Coil forto

### Concordance: *clypian*, shuffled (PPCME2)

[word="[Cc]lipian|[Cc]liopian|[Cc]leopian|[Cc]liepian|[Cc]lypian|[Cc]lepian|[Cc]leopien|[Cc]lypien|[Cc]lopien|[Cc]lepien|[Cc]lepie|[Cc]leopen|[Cc]lupen|[Cc]lepen|[Cc]lipie|[Cc]lepin|[Cc]lep|[Cc]lepe|[Cc]lyppe|[Cc]leepe|[Yy]cleepe|[Cc]leape|[Cc]lip|[Cc]lypod|[Cc]leped|[Cc]lepid|[Cc]lepyd|[Cc]lepud|[Cc]lepet|[Cc]lepyt|[Cc]lept|[Cc]lypped|[Cc]lepit|[Cc]leaped|[Gg]eclipo  
de|[Gg]eclyped|[Ii]cleped|[Ii]clepet|[Ii]clepid|[Ii]clepyd|[Yy]cleped|[Yy]clepid|[Yy]clepud|[Yy]clepyt|[Yy]clipt|[Yy]clipped|[Yy]cliped|[Ii]cliped|[Yy]clyped|[Yy]clept|[Cc]lupien|[Cc]lipie  
n|[Ii]clept|[Cc]leopede"& tag="V.\*"]

CMVICES1,9 1.1074	teforen habbeð zespeken , þe anginneð at tare ðe is	icleped /VAN	godes dradnesse , ðe is anginn of ðese wisdomes .
CMAYENBI, 62.1139	þet uerþe lyeaf of þise boze / þet is propreliche	yclepe d/VAN	todrazynge . Vor he to-draþ / and toheauþ eche daye
CMEARLPS,1 28.5578	nouzt weryen in my prophetes . 15 . And he	cleped/ VBD	hunger vp þe londe of Chanaan , and de-fouled al
CMMANDEV ,124.3012	.vij. parties for the .vij. planetes And þo parties ben	clept/ VAN	clymates . And oure parties be not of the .vij.
CMCAPCHR, 139.3225	Frensch lordis , þat were aboute hir , wold a	clepid/ VBN	him Philippe , aftir þe kyng of Frauns ; þe
CMNTEST,IV ,1.272	to drawe . Jhesus seith to hir , Go ,	clepe/ VBI	thin hosebonde , and come hidir . The womman answerde
CMWYCSER, 241.329	þe same Cristys disciple þat was furst clepyd Symon was	clepyd /VAN	Petur aftur of Crist , for sadnesse of byleue þat
CMASTRO,6 66.C2.107	declinacioun northward of the sonne , and therefore is he	clepid/ VAN	solsticium of somer ; which declinacioun , after Ptholome ,
CMMANDEV ,22.527	after þei chosen an other to be soudan þat þei	cleped/ VBD	Tympieman And he let delyueren seynt lowys out of prisoun
CMMANDEV ,48.1195	of Melchisedech was cleped Iebus , And after it was	clept/ VAN	Salem vnto the tyme of kyng Daud þat putte theise
CMCTPARS, 317.C2.1245	speke thanne of thilke stynkyng synne of lecherie that men	clepe/ VBP	avowtrie of wedded folk ; that is to seyn ,
CMMANDEV ,34.856	3ou suche as þei ben And the names how thei	clepen/ VBP	hem , To such entent þat zee mowe knowe the
CMPOLYCH, VIII,107.3691	passe þe trespas of his men unpunsched , and was	cleped/ VAN	a lombe ; but þe kyng of Englonde leet no
CMEARLPS,1 42.6229	he bowed his ere to me , & y shal	clepe/ VB	him in mi daies . 3 . Sorowes of deþ
CMCTPARS, 313.C1.1055	This vertu hath manye spesces ; and the firste is	cleped/ VAN	magnanimitie , that is to seyn , <p> 313.C1 </p> greet corage
CMVICES4,1 10.257	þinges for þe loue of God . þis bred we	clepen/ VBP	oure for it was made of oure douh . Blessed
CMEARLPS,1 4.515	mi folk as mete of brede ? 9 . Hij	cleped/ VBD	nouzt our Lord ; hij trembleden þer for doute ,
CMEARLPS,1 43.6269	sacrefie to þe offrand of hereing , & y shal	clepen/ VB	þe name of our Lord . 8 . Y shal

CMMANDEV,78.1982	And þere benethe was Centurioes hous . Ðat contree is	clept/ VAN	the Galilee of folk þat weren taken to tribute of
CMMANDEV,131.3171	Fro this lond men gon to anoþer yle þat is	clept/ VAN	SILHA & it is well a .Dccc. myles aboute .
CMCAPCHR,119.2671	frere gadered oute of many bokes þat book wech þei	clepe/ VBP	<p> 119 </p> Decretales , and þe pope wrot to all Doctoures
CMCAPCHR,98.2034	. In þis tyme was kyng in Ingland Edmunde ,	cleped/ VAN	Yrunside . He had many batayles , specialy with Knowt
CMCAPCHR,96.1962	þe xxiiii zere of his regne he wedded Emme ,	cleped/ VAN	' Þe broche of Normandie ' , þe doutir of
CMMANDEV,46.1147	þus : Galgalath Malgalath & Saraphie , And the Iewes	clepen/ VBP	hem in this manere in Ebrew : APPELIUS AMERRIUS &
CMCAPCHR,78.1378	his nose , and exiled him onto a place þei	clepe/ VBP	Tersone . And in þis Justiniane tyme was at Rome
CMCAPCHR,120.2704	to her bischop Maistir Robert Grostede , wech man we	clepe/ VBP	in scole ' Lyncolniense ' ; for he wrot mech
CMMANDEV,76.1922	destroyed , but 3it þere is a place þat men	clepen/ VBP	the scole of god , where he was wont to
CMTRINIT,153.2052	Iacobus interpretatur supplantator uiciorum . Iacob on boc leden is	icleped /VAN	on englishe under-plantere of fule <p> 153 </p> custumes . et merito
CMCAPSER,147.62	, wech be-gan in Fraunce vndir a holy man þei	cleped/ VBD	Norbertus , þe 3er of our Lord a M and
CMEQUATO,20.32	finem geminorum in 32 parties equales . whiche parties ben	cleped/ VAN	degres of the semydiametre / marke these parties dymli ut

### Concordance: *want* (PPCME2)

[word="[Uu]onte|[Ww]onti|[Ww]ontie|[Vv]ante|[Ww]annte|[Ww]ant|[Ww]antte|[Ww]aunte|[Ww]hante|[Ww]ont|[Ww]onte|[Ww]aunte|[Ww]ante|[Ww]ant|[Ww]and|[Ww]ente|[Ww]ondi|[Ww]ant|[Ww]aunt|[Ww]enst|[Ww]ent|[Ww]aynt|[Ww]aan|[Ww]annt|[Ww]unt|[Ww]hant|[Ww]hunt|[Ww]ount|[Oo]nt|[Ww]an|[Ww]ant|[Uu]ant|[Vv]ant|[Vv]ant|[Vv]aunt|[Ww]ante|[Ww]ant|[Ww]aynt|[Ww]oint|[Ww]ant|[Ww]int|[Ww]aint|[Ww]ent|[Ww]unt|[Ww]aant|[Ww]anten|[Ww]anton|[Ww]antten|[Vv]ante|[Ww]onten|[Vv]onten|[Ww]and|[Ww]ente|[Ww]antet h|[Ww]antit|[Ww]antus|[Ww]anthith|[Ww]anthe|[Ww]anted|[Ww]antede|[Ww]antud|[Ww]on tutte|[Ww]ondid|[Ww]ille|[Ww]antoun|[Ww]annteþþ|[Ww]antyt|[Ww]antys"& tag="V.\*"]

CMMIRK,13.359	pepull wyth ; and he wold vndertake þat þay schuld	want/V B	ryght nocht of hor mette , when þay comen home
CMCTMELI,219.C1.68	thy propre persone in swich a wise that thou ne	wante/ VBP	noon espie ne wacche , thy persone for to save
CMCTPARS,304.C1.645	noght may , algate his wikked wil ne shal nat	wante/ VB	, as for to brennen his hous pryvely , or
CMROLLEP,75.186	al gode . Desyre hym trewly , and þe sal	wante/ VB	na thyng . If delites like þe , lufe hym
CMWYCSER,1,237.250	hym fro werkys of mercy , as no man may	wante/ VB	werkys of a good wille for þat werk ys þe
CMWYCSER,1,358.2346	comaundementis of God . And þanne were hit profiztable to	wante/ VB	siche blynde lederis , siþ affiaunce in God and preyng
CMWYCSER,371.2600	sorwe of los of þing tat were betturre hym to	wante/ VB	, and hope of þingus fer from his helpe ,
CMCAPCHR,47.449	And 3et , as worthi as he was , he	wanted/ VBD	not vices ; for he wold neuyr rest withoute grete



CMCAPCHR, 90.1772	þe emperoures because he regned not upon Itaile - þerfor	wanted/ VBD	he þe benediccion imperial . Whan he deyed , he
CMCTMELI,2 19.C2.95	wepeth . And whan this wise man saugh that hym	wanted/ VBD	audiencie , al shamefast he sette hym doun agayn .
CMMALORY, 19.581	, whereof they had grete joy , and vitayle they	wanted/ VBD	none . Thys was the causis of the northir hoste
CMROLLTR, 7.188	' schreuen , & hyghte to doo penance , Me	wanted e/VBD	verray contrycyone , wythowtten þe whilke , all othere thynges
CMWYCSER, 225.46	ellis to dampned men for , as seyntes in heuene	wanten/ VBP	enuye , so dampnede men faylen in charite , but
CMWYCSER, 247.429	schulden irous men axe mekely forziuenesse , for 3if þei	wanten/ VBP	charite al is euyl whateuer þei do . And þerfore
CMWYCSER, 333.1910	3if he fayle in byleue vpon som maner . Somme	wanten/ VBP	byleue and neuere hadden byleue , as paynymes and oþur
CMWYCSER, 386.2872	þe wordis of God þat ben sowen , but hem	wanten/ VBP	<p> 386 </p> rootis of charite , and so þei turnen to
CMCTMELI,2 19.C2.97	the commune proverbe is sooth , that ' good conseil	wanteth /VBP	whan it is moost nede . ' " Yet hadde
CMCTMELI,2 21.C1.140	ther nys no creature so good <p> 221.C1 </p> that hym ne	wanteth /VBP	somwhat of the perfeccioun of God , that is his
CMWYCSER, I,416.3423	his passioun more medful . And here þese blynde heretykes	wanton/ VBP	wyt as ydiotes , whan þei seyn þat Petur synnede
CMEDVERN, 258.813	god . On oþur halue : no good may God	wonten/ VB	, and þerfore , for noble þing and good is
CMANCRIW- 2,II.292.797	þing ne schal sweme þe . Nan wunne ne schal	wonti/ VB	þe Alþi wil schal beon iwraucht inheouene & ineorðe .
CMANCRIW- 2,II.298.881	oðer his speche Ne þunche hire neauer wunder 3ef hire	wonti/ VBP	þe haligastes froure . Cheose nu euch an of eorðlich
CMHALI,131. 47	þen gode . to gode . ne mei na þing	wonti/ VB	þe . þe berest him þt al wealt in- wið þi
CMHALI,153. 369	hit is misboren ; as hit ilome ilimpeð . &	wonti/ VBP	ei of his limen . Oðer sum mis- feare ; hit

### Concordance: þurfan (PPCME2)

[word="[Tt]harf|[Tt]har|þearf|þearft|þerft|þerf|þært|þert|þer|þertu|þers|þerstou|þertes|þertestow|  
[Tt]harst|[Tt]har|[Tt]hare|[Dd]ert|[Dd]ars|[Dd]arstou|[Dd]arstow|ðearf|þearf|ðorfæð|ðorfeð|þer  
f|þarrf|þarf|[Tt]harf|þerh|[Tt]ar|[Tt]hars|þar|[Tt]har|þare|[Tt]hare|[Tt]here|[Tt]harre|[Tt]harth|[Tt]  
t]her|[Dd]erf|[Dd]arf|[Dd]arh|[Dd]ar|[Dd]are|þurfon|ðurfan|þurfe|þurven|þuruen|þorhfe|þurve|þ  
orve|þore|[Tt]hore|[Tt]har|[Tt]hair|ðyrfe|þurfe|þurffe|þurve|ðyrfen|þurfen|ðorfte|þurfte|þurffe|[  
Tt]hurfte|þurhte|þorte|þurte|þurt|þort|þart|[Tt]hourt|[Tt]hurt|[Tt]hurte|þurste|þorfion|þorfionan|  
þeorte|þeorten|þurte|þurten|[Tt]hurven|[Tt]har|[Tt]hare|[Tt]harre|þhar|[Tt]her|[Tt]here|[Tt]ar|[Tt]  
t]harf|[Dd]arf|[Dd]erf|þaref|þerf|þearf|ðierf|[Tt]hart|[Tt]harth|þerfþ|þeif|þarf|þearf|[Tt]hart|þear  
t|þerft|þert|þræt|þearft|[Tt]harst|þers|[Tt]horfe|þorhfe|þorven|þurf|ðurfæn|ðurfon|þurn|þerh|þurð  
e|þuruue|[Dd]forren|þarfe|þurre|[Tt]hurth|[Tt]hort|[Tt]horte|[Tt]hourt|[Tt]hourth|þurðe|þurhte|[  
Tt]hurft|þerfte|[Tt]hurste|[Tt]horst|[Tt]horste|[Tt]hourste|[Tt]herst|[Tt]hrust|[Tt]hruste|þortest|[  
Tt]urht|[Tt]hurte|þeorte|[Tt]hruft|ðorfte|þerfte|[Tt]hurst|[Tt]horust|[Tt]herste|[Tt]harthou|[Tt]  
hertestou|ðertu|þerftou|[Tt]u|[Tt]herstou|[Tt]hardestow"& tag="V.\*"]

CMROLLT R,36.752	lyff in trouthe , noghte in bodily felynge ; we	dare/V BP	and hase gud will to be absent fra þe body
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CMHALI,16 3.492	stronge pinen . ear ha walden neomen ham ; &	derf/V BD	deað on ende . þench hu wel ham is nu
CMMARGA ,62.120	ne seme nohwer ne suteli o mi samblant þt ich	derf/V BP	drehe . þe cwelleres leiden se luðerliche on hire lich
CMVICES1, 67.745	Wolden hie hlesten ðane hali apostel , swa hie ne	ðorften /VBD	! Si quis uidetur inter nos sapiens esse , stultus
CMBENRU L,29.968	, bot it sal be sua , þat yu ne	þarf/V BP	na candil , bot al be don by day alle
CMTRINIT, 69.964	finde þanne on us no gilt unpined . þanne ne	þarf/V BP	us noðer gramien . ne shamien . To forleten ure
CMHALI,14 9.299	i moni care . nawt ane for þe-seolf ; ase	þerf/V BP	godes spuse ; ah schalt for monie oþre . ase
CMANCRI W- 1,II.132.1753	ha antermeoteð hire of þinges wiðuten ; mare þenne ha	þurðe/ VBP	haþurðe & hire heorte beo utewið þach anclod þachancloð of