

In my thesis, I focused on the topic of poimenic in the care of seriously ill and dying in biblical context and specialized care, with respect to the tradition of the Czechoslovak Hussite Church, which includes the concept of spiritual care and theme of sacraments. I described the spiritual needs of the sick and dying, the means of this care for them, which are: interview, prayer, sacraments, and an accompanying person. With regard to the target group of the topic of my thesis, I deal with psychotherapeutic approach of logotherapy: the context of its establishment, the importance of the author, by the very meaning of the term and the idea of the values of V. E. Frankl, the topic of freedom and responsibility, tragic triad and techniques of this psychotherapeutic school. In conclusion, I mention the benefits of logotherapy in the pastoral care of the seriously ill and dying. My thesis shows the importance of poimenic and logotherapy in the service of seriously ill and dying. Logotherapy enables the patients to understand their life story in a deeper way. It can also serve to an accompanying person, in his/her service, his/her life and understanding of the seriously ill and dying, to whom he/she comes. Logotherapy is also a tool to help those whose lives are not accompanied with practiced faith in the God. It does it, however, through the searching for meaning, to bring closer the space of faith to the patient and to offer a certain look at their situation from this point of view. Logotherapy and poimenics in the service of seriously ill and dying can enrich and complement each other. Their point of intersection is the theme of the search for meaning and ways to achieve it. Logotherapy approaches to the meaning through psychotherapy and its techniques, poimenics through the open space encounter between man and the God.