

Abstract

The aim of this work is to understand some basic context of the Buddha's teachings and context in which it arises. At the same time we are trying our understanding at least partially shield the concepts and ideas of European tradition through which Buddhism is usually interpreted unproblematically. The problem of uniting traditions remain open and therefore this work does not aim to eliminate these problems, but we are only at grouping. In this work we are trying to draw attention to europocentrism perception of the Buddhist teachings, and based on this fact, at least in part, to interpret the Buddha's thoughts.

Keywords

Buddhism, Buddha, Eastern religions, Hinduism, India