

## Summary

The submitted thesis deals with the relation of intuition to meaning in Edmund Husserl's early work. The structure of the thesis is given by Husserl's triadic structure of epistemic acts, which is formed by the realm of subjectivity, ideality and objectiveness. In this framework, we treat the meaning in its proper sense of meaning-intention, which is but also related to the objectiveness. This relation is made possible by meaning-fulfilment, which is intuitive. At the end, we also emphasize the role of intuition not only in the *Logical Investigations*, which are to our thesis the central work of Husserl, but also in the whole of Husserl's philosophy.