

### **Summary in English**

The thesis “Individual eschatology in Islam“ aims to describe and sift imaginations about individual eschatology in Islam. The method used during writing of the thesis is compile information from literature of primary as well as secondary character. In first part, there is introduced the creation of universe and human being in relationship to death. In second part, then, there is described the moment of death in two perspectives, specifically speaking, in perspective of body and in perspective of spirit. Next, there are in this chapter introduced participants of events following immediately after death, thus the Angel of Death and characters of Munkar and Nakir. The chapter is closed by treatise of interim between the death and the resurrection, thus barzakh. The third chapter considers the events connected with the Judgement, the individual perspective is kept. Moreover, there are discussed means of this Judgement, thus judging according to “book”, “balance”, and “bridge”. In the end of this chapter there is description on heaven and hell to be found, as places, where the Muslim will spend the eternity. In the very end of the thesis then there is concluded everything considered in the thesis and there are suggested another possible fields of interest.