

## Summary

This thesis, called *The Relationship between Redemption and Emancipation in the Political Theology of J. B. Metz*, concerns the political theology of J. B. Metz. The first part summarizes the influences, which shaped his theological thinking and it presents his concept of political theology. The next part asks a question about the relationship between the ideas of redemption and emancipation in Metz's theology. This is based on the interpretation of a chapter from his book, *Glaube in Geschichte und Gesellschaft*, which concerns the topic. But before the interpretation of Metz's text, the problems of relationship between the two terms and of their origin are described. The extent of the field of meaning of the term "emancipation" is illustrated by the examples of the thinking of Immanuel Kant, Karl Marx and Jürgen Habermas. A large part is dedicated to the figures of the Frankfurt school, Theodor Adorno and Walter Benjamin, and their specific approach to the idea of emancipation and the Enlightenment tradition. The final thesis rejects the opinion, that the ideas of emancipation and redemption in Metz's theology coincide too much and it puts stress on the importance of the term „history of suffering“ for solving this problem of Metz's theology.

## Keywords

political theology, J. B. Metz, emancipation, redemption, Theodor Adorno, Walter Benjamin, Frankfurt school