

The thesis *Teaching of the Eucharist sacrament in Magisterial documents from 2nd Vatican council to present* at first, concerns with the Second Vatican Council, where, first of all, deals with the selected paragraphs from the particular constitutions, which participated essentially on the formation and elucidation of the eucharistic dogma. For the reason of coherent image, not a single decree was left behind (1<sup>st</sup> chapter). The teachings on the eucharist after the Second Vatican Council is divided according to the pontificates, those are an interest of the following chapters (2<sup>nd</sup> – 4<sup>th</sup> chapter). Each chapter deals only with the most important documents of the period. At first, the structure for every document is presented and after that follows a commentary on the eucharistic teachings, that indicates effect of this sacrament (the source and the summit of all the action; the unity of church and faithful). The fundamental questions are: Why was the given document written? Who wrote it? On what did an author reacted? The main goal of the work is to show the continuous church teachings on the eucharist. For the church can not be divided in the pre- and post-conciliar.