

Anotation

THE PERMANENT DIACONATE AS A PARADIGM OF ECCLESIASTIC SERVICES

The Permanent diaconate, that have on the west extinction to practically for a thousand years, was restoration on the Second Vatican council, practised on the years 1962-1965. It is the congregational sacrament, that can to give away to the married and the single man. In the present-day side by side there has been double diaconate, permanent and transient. That be related to yet used linear model congregational sacraments. Much better is the pyramidal model for to express congregational sacrament, which theological faithful shows the plentitude of the priesthood episcopacy, whereon the diaconate and the presbyter every one his specific way participate.

The centre of diaconate is the action „in personel Christi-Servi", which about to be also central structural member of the deacon's spirituality. He succeed Christ - Servant, which did not come be served but to serve, and to give his life as a ransom for many. Deacon has be bearer of the Spirit services and in others Christian he has to wake up that Spirit.