Abstract

The PhDr. thesis explores the ideological development, contemptorary positions and political prospects of the Egyptian Muslim Brotherhood. It follows the movement's long evolution on the background of its relations with the successive regimes of Nasser, Sadat and Mubarak, examines its current discourse on "Islamic democracy" including its stated commitment to political pluralism, the principle of citizenship as well as the related subject of women's and non-muslim's rights, analyses its recent attempt to formulate a party platform and discusses the Brothershood's role and prospects in the context of transition after the fall of authoritarian regime of Hosni Mubarak.