

This work introduces a set of short writings by Hildegard of Bingen which are known as The Explanation of the Athanasian Creed. First it deals with the problem of the authorship and the time of the origin of the Athanasian Creed. Then it is engaged in its theological content. Later the work analyses and interprets Hildegard's writings in their historical, literary and theological contexts. Hildegard comments on Trinitarian and Christological parts of the Athanasian Creed with regard to its soteriological framework and she adds her anthropological reflections. Then she deals with the problem of Catharism and later she interprets Scripture in terms of typological exegesis. The appendix contains the text of the sources and Czech Hildegardian bibliography.