

## **Abstract**

DUBOVEC, Marcel. *The problem of solipsism and ontic reality of Not-I in Fichte* (Bachelor's thesis).

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The Bachelor's thesis discuss Fichte's philosophy in connection with principles of the Science of Knowledge. These principles are often mistakenly unified with conception of solipsism. The task of the thesis is to deny this solipsistic understanding of Fichte's philosophy. This is achieved by closer examinig of three texts: Hölderlin's critique, first two principles of the Foundations of the Entire Science of Knowledge. With rejection of the solipsistic position the question of understanding of the absolute I is established. On the one hand there is a transcendental-logical interpretation of absolute I. On the other hand is through Heidegger's ontological difference proposed a hypothesis about understanding of absolute I as a being and Not-I as beings. The author is trying to see these two interpretations in unity.