

This diploma work discusses the long-term effort of two major sociologists of our time. My thesis is a comparison taking place on the background of introducing the general trend in the sociology of religion. A trend, which comes from the long-term valid ideas, which claim that the present time is stigmatised by a new social phenomenon. The theory of modernity was the result of the development of social (and other) sciences, which has given it a normative and self-evident status of undeniable social fact, which is not to be questioned. The revision of the theses of modernity as well as secularity started as a consequence of these social changes, whose causes are summarized by a general and empty term "postmodernity". The argument, which has been going on in the sociologic discussion for a long time, has reached the necessity of modification of the old secularization theses.