

In this thesis are analyzed Maimonides's two approaches to the question about the origin of the world, appearing in his famous philosophical work *The guide of the perplexed*. Maimonides provides arguments for the theory of eternal universe and for *creatio ex nihilo*, without adopting a clear position in this subject. The aim of this thesis is to answer the question, which theory of the origin of the world Maimonides asserts, and why he retains both the idea of creation and eternity. It turns out that both positions, although not evident and unprovable, can lead to accurate conclusions in faith and philosophy. A possible answer to the question, which theory of the origin of the world Maimonides actually stands, it may be the argument that Maimonides holds both positions, because there is no contradiction for him.