

SUMMARY

LNĚNIČKA Václav: Jesus' prayer in Gethsemane (by Mark). Prague 2010. Thesis. Catholic Theological Faculty. Charles University. Department of Bible Sciences. Supervisor A. Scarano.

Key words: Jesus Prayer, Gethsemane, the disciples, strength and weakness, vigilance, temptation, anxiety, sadness, exegesis.

The work deals with the interpretation of passage from the Gospel of Mark 14,32-42. It should serve to intensified understanding of the biblical passage. The actual interpretation is preceded by textual criticism, suggesting of a possible structure of the text and a description of the circumstances. It also includes a brief comparison with synoptic evangelists Matthew and Luke. The interpretation is structured in accordance with verses. The translation into Czech is cleared when useful. The interpretation is conceived primarily as a comparison of several contemporary exegetical work, but the comments of the Church Fathers are also consulted.

In the passage, we can follow two ways to respond to the crisis. Jesus, who faces difficult challenge, when he is fully going to be given over the sinners, confesses his weakness and disinclination before the Father, and finally succumbs the God's will through prayer and gains solid confidence. On the contrary, the disciples, who confidently showed their resolution to stand for Jesus in all circumstances on the way to Getsemane, appears that they can not help the poor Jesus with their presence and vigilance. They do not admit their own weakness when they do not obey Jesus' call to prayer. The Passion of Jesus starts with dismay and anxiety.