

This thesis compares different theories of social facts, from theories supposing their ontological autonomy to the theory which makes them dependent on the sphere of psychological facts. It compares them also with question of their relation to the human consciousness. The relation to the social facts has the influence on the other phenomenons – the creation of mass, totality, social construction of reality, the principal of acausal synchronicity. It shows at the same time the danger and positives which conclude from it.