

This work deals two leading authorities of german reformation, Martin Luther and Philipp Melanchton. It focuses especially on some differences in their theological confessions and in their writings and then on symptoms of humanism phenomenon in the task of the both actors.

The most important compendium of their teaching is Confessio Augustana and its' Apology. Its' author, Philipp Melanchton, expressed here criticism of catholic Church and justified here changes, which were in new protestant Church performed.

Interpretation of other writings is intended to explain fundamental princips of lutherian dogmatism.