

This graduation work focuses on the topic of Kingdom of God which does not belong to the main topics in Pauls Epistles. It seems that the topic of Kingdom of God is not in the centre of Pauls theological concern because there are not often mentioned words about Kingdom of God, Gods government, reign and governing in the Pauls true epistles. But it is in strange discrepancy with synoptical gospels where the topic of Kingdom of God is a principal and in fact main topic. Providing apostle Paul met and knew the tradition about Jesus Christ it must be possible to find some traces of this tradition in his Epistles. The work first researches Pauls theological resources which are based on his Jewish pharisee education. Consequently it interprets Pauls texts, in which he comments directly or indirectly on Kingdom of God, and tries to find relation with texts about Kingdom of God in the synoptical gospels. Then the work tries to describe the character of the topic of Kingdom of God in these gospels. Finally the work compares Pauls conception of Kingdom of God which came up from the exegesis of his texts about enouncement of Kingdom of God as the authors of the synoptical gospels noted.