

The Purpose of this writing is to address the issue of paedobaptism from the perspective of dogmatics. It contains an historical and confessional overview. It articulates the open issues and demonstrates, that so far no fundamentally balanced dogmatic reflection has been developed. Consequently, individual dogmatic views and positions have largely suffered from offering just partial perspectives. It seems critical to avoid such drawback while setting sound methodological background for such type of research. In the following sections an absence of a robust general methodology in the area of sacramentology is observed, an attempt to articulate key attributes of such methodology is presented, taking into account approaches taken so far. Such approaches are structurally analysed through metanarrative, research discipline, discourses, argumentative logic. Finally, a practicable approach to deal with abundant available relevant theological material is proposed. Such an approach, if applied, might offer more holistic perspective on paedobaptism.