

The event known as the miracle of Cihost happened in a small village Číhošť in the region of Havlickuv Brod at the end of 1949, beginning of 1950. A crucifix moved on the altar during a sermon. The event led to an investigation and the detention of local priest, Josef Toufar, by the State Secret Police. Father Toufar became one of the first victims of the newly established totalitarian regime. This work presents the case known as the miracle of Cihost over three historical periods. The first period is connected with the origin of the case, therefore the end of 1949, beginning of 1950, the second period, which deals with events in Cihost to a certain extent, is the reform year 1968 and the last period is represented by the velvet revolution in 1989 which changed the established manner of functioning of state apparatus in our country and during which time the existing media system also transformed. The aim of this work is to point out the differences in the interpretations of this case in separate historical periods as each period deals with the case in question very differently. Part of this project was an effort to point out the political and media situation in all of the presented periods. Political and media events had a significant influence on the interpretation of this case. For this reason, I have supplemented this work with research that can answer predetermined research questions in detail. Thanks to partial hypotheses, changes in the interpretation of this case can be described more thoroughly.