

The following text will try to thematize the link of the question of the possibility of justice with "desertic messianism" in the horizon of the concepts developed in the first works of Derrida. In this way, we will try to articulate the indeconstructibility of justice by the notions (of arche-writing, of différance) which aimed at deconstructing the certain governing principles of the western thought by inscribing them in the movement (of substitution, temporalization, etc.) in relation to which they represented themselves as transcendent. In other words, the objective of the following text will consist in formulating the indeconstructibility of justice by departing from the requirements of deconstruction, because of which we will develop our reading around the paradoxical function of "without" already implied by the concept of "desertic messianism" ("messianic without messianism ").

Keywords: Spectre, indeconstructibility of justice, différance ; arche-writing, l'Autrui, the law, the right, messianism, without, desertic messianism.