

The following thesis titled *Zavedené nepořádky: Českoslovenští fotbaloví fanoušci v letech pozdního státního socialismu* thematises Czechoslovak football hooliganism from a historical point of view with a special emphasis on the contextualisation of the whole phenomena into the field of the Czechoslovak contemporary history. It is specifically concerned with detailing various aspects of this specific community's everyday life but it also thematises broader questions about the community's members relation to the social order in which they themselves lived and were surrounded by. On one hand, the thesis accepts some basic aspects from the subcultural theory, but at the same time it offers interpretative alternatives inspired by the concepts of socialist everydayness. The whole thesis is thus not only a description of a very specific community of football hooligans in the era of late state socialism but also a contribution to a broader discussion on the character of late state socialism in the last years of its duration.