Abstract:

This thesis focuses mainly on the subject of the so-called process of orientalisation, how this process shows on selected pre-Roman archaeological sites, and how it is presented in Italian archaeology. Analysis of funeral contexts is used as a base for chronological timeline, the nature of the orientalising process as well as the degree of its uniformity. With the help of the collected data will be proposed a hypothesis regarding the character of social changes and whether it is appropriate to use the term „orientalisation“ when describing these changes.