Abstract

This bachelor thesis shortly introduces homoparentality in history, refers to civil partnership as a connected topic and also describes the possibilities of homoparental family formation and它’s functioning. The main topic consists in a relationship between homoparental families and social stigma on the basis of the theory of Erving Goffman. One of the thesis‘ targets follows the homoparental families as an object of social stigma based on the respondent’s experiences included in foreign qualitative studies. The results confirm an influence of social stigma on homoparental families. The second target follows Goffman’s strategies of coping with social stigma. The thesis also uses the respondent’s experiences included in foreign qualitative studies to find examples of using these strategies by homoparental families and their children. Hiding and showing of the stigma and relying on friends as the examples of strategies are contained. On the other side stands the social stigma used as an excuse which is not reported.