This Thesis focuses on an important personality of Premonstratensian Canonry in Nová Říše, that is Abbot Pavel Jan Souček, who passed away together with the group of his confraters in 1943 in the concentration camp in Auschwitz. The aim of this Thesis is to put forward a written account of Pavel Josef Souček’s historical-critical biography and through the mediation of his writings, especially of his private letters and homilies, to enter into his reflections of thoughts and to appraise the importance of this personality for the church in Bohemia.