

A Symbol in Theology and Analytical Psychology of Carl Gustav Jung is about parallel between these two ways of how to look at the phenomena of symbol. Descriptions of symbol from these two points of view are very similar if not even the same in meaning. This indicates that theology and psychology speak about one subject just each of them in different way. As theology and analytical psychology speak about symbol they are still themselves part of symbolical expression. The connection between theology and psychology could make a myth. The myth tells stories in religious way which is likely to be interpreted in psychological way. Biblical pre-symbols of the baptism seem to be appropriate for this task as they are not static at all but dynamical as symbol itself is. The baptism then symbolizes initiation to spiritual life as it symbolizes death and resurrection as “awakening to another life, qualitatively different because regenerated” (Eliade, Mircea. Birth and rebirth, p. 128). Which is the main interest of theology as well as of psychology.