

Thesis "The Orthodox civilization? Genesis of Russian political religion through the prism of civilizational analysis" has a historico-theoretical character. It presents an analysis of origins and evolution of two most important Russian ideologies which were expressed in religious terms. Using the civilizational perspective and by reconstructing of factual and mental context of two Russian ideologies, this thesis polemizes with religious determinant of Russian civilization. Instead, it establishes an issue of religio-political nexus, which seems to be more successful for thinking about civilizational specifics of Russia.