This thesis is concerned with a problem of evil and Divine providence in Maimonides' work Guide for the Perplexed. At first the author lists through important philosophical sources of this work and consequently comes up with possible paths of interpreting it as a whole according to Leo Strauss and Marvin Fox. Then author's focus shifts towards specific text passages in which Maimonides specifically elaborates evil and Divine providence. After that, this thesis lists various types of providence, types of evil and differentiates between two theories of providence in Maimonides' thought. Finally author analyses different ways to interpret these text passages and in the end she makes an effort to unify those two theories of Divine providence using Fox's method of interpretation.