

## **Abstract (in English):**

The topic of this thesis is the problem of personal identity. Its aim is to develop alternative approach to this question. To achieve this, the following course is chosen. Firstly, three most important assumptions are exposed. These assumptions steer debate about this topic in analytic philosophy and are regarded as main cause of its difficulties. These suppositions are – the ontological conception of identity, logical dissociability of mind and body and the method of thought experiment. Essential part of following thesis can be taken as proposal of technique that can overcome these assumptions and problems they cause. This attempt begins at the end of first part with development of general criticism of ontological conception of identity and with presentation of epistemic conception of identity. The second and crucial part deals with the theory of conceptual system. This theory provides a basis for alternative approach to question of personal identity. It will block the logical dissociability of criterions of personal identity – the dissociability of mind/consciousness and living body. It will also serve as fundament for epistemic conception of identity. Finally, it is used for tracing the origin of concept „person“. It will be shown that the concept of person descends from the concept of role that primarily serves as mean of cooperation ordering. The reconsideration of conception of identity and the dismissal of dissociability of criterions are followed by the last chapter. This part is concerned with the structure of concept of person. It is claimed that the necessary condition of personhood is the presence of self-consciousness. But it is also argued for the role of body. Reconstruction of concept of person regarding its criteria of identity over time is considered to be the result of this thesis.