

Abstract

Wahhabi interpretation of Islam, which came to Bosnia and Herzegovina with the arrival of foreign fighters and humanitarian organizations from Islamic countries during the war between 1992 and 1995, developed a conflicting relationship with the local Islamic tradition. Diploma thesis *The position of the Islamic Community of Bosnia and Herzegovina to Wahhabism between 1992 and 2016* uses a critical analysis of primary sources to explain development of the position of the official religious institution of Bosnian Muslims, the Islamic Community, to Wahhabism and its supporters since their arrival to the present. This paper shows that although the Islamic Community often seemed ambivalent in its approach, it took a negative stance to the alien religious tradition from the outset and even though its activities were inconsistent, the Islamic Community contributed to preventing the spread of Wahhabism in the country. Furthermore, we show that the position of the Islamic Community was rather determined by political needs than by religious incentives.