

## **Abstract**

The main subject of this essay is the problem of the relationship between sensation and perceptual beliefs in terms of their justification. Wilfrid Sellars and his *Empiricism & The Philosophie of Mind* are central for this essay. Sellars criticizes the theory of fundamentalism and sense data theory by pointing to the Myth of the Given. The perceptual beliefs could not be basic and self-justifying. Such a hierarchical structure is implausible, because we need a lot of other concepts for understanding and forming the perceptual beliefs. The justification has to be placed in the space of reason, when we are able to be responsible for our beliefs, to give reason, to understand the objections and react to them. This debate is not examined only in terms of an isolated, static subject. On the contrary, this subject is embedded to a dynamic social structure. Sellars' position contains three main elements: normativity, intersubjectivity and holism. All these elements will be more closely examined and placed in a broader context. Finally, I will present a critical view on Sellars' position on the basis of three questions: 1, to what extent is plausible the prior character of "It is" talk to "It looks" talk 2, to what extent can we talk about the non - inferential beliefs 3, to what extent is Sellars' internalism sound.