

Abstract

The Diploma thesis „Women in Jesus' public ministry in the Gospel of Luke (Luke 8:1-3; 10:38-42; 23:49)“ analyzes 3 selected extracts from the Gospel of St. Lukas specifically focusing on women. Those accompanied Jesus, Marie and Martha and the women under the cross at the time of his crucifixion. The selected texts have been analyzed individually but also in relationship to their context in the whole Gospel of St. Lukas. Lukas writes about women more often than other Evangelists. His view is in this way completely remarkable and progresive for this time, he describes women more positively than their male counterparts. Lukas progressivness is demonstrated in small segments of his writing which exemplifies his undrestanding of the role of women in Grecian, Roman or Jewish societies. Selected extracts from the Gospel of Lukas each, in thier own way, show the important role of women in Jesus' public activity. Among Jesus' followers, as has been recorded by Lukas, women belonged to this group they listened to his words, supported him and accompanied him on his way to the cross. Lukas tries to explain the meaning which God intended for women in the history of the path to Salvation.