ANNOTATION

This thesis *Problem of Sacrament with especial regard to Eucharist and Matrimony* deals with issues of the Sacrament, a relation of a visible and invisible level in the Sacrament, a role of a symbol and a comparison of a conception of the Sacrament in the orthodox, reformed and catholic churches from the religionistic point of view. Further, this thesis deals with two selected sacraments: the Eucharist which is the Sacrament in all the churches, and the Matrimony which most of the churches do not recognize as the Sacrament. In the issue of the Eucharist, there has been solved a progress of its understanding and a comparison of a conception in particular churches. In the issue of the Matrimony, there have been presented options why it is possible or not to recognize it as the Sacrament, then a comparison of a conception of the selected churches, an issue of a confesionally mixed marriages and an issue of divorces.