

Abstract (in English)

The aim of the thesis is to introduce selected approaches to genealogy and changes of the concept of „objectivity“. While historical epistemology puts this concept into a context of a particular historical period in which it was born and established itself, and therefore perceives „objectivity“ as a novelty, pragmatism sees it as a relic of the discourse of Enlightenment and proposes to replace it with solidarity. Both approaches analyse difficulties of uncritical applications of this term in the history of philosophy and „avant la lettre“ science and the assumption that objectivity is just a modification and another name of this concept which is a necessary condition of any knowledge. The thesis is based on texts of Lorraine Daston, Peter Galison, Richard Rorty, Thomas S. Kuhn and Perez Zagorin.