The work offers a comprehensive preview of opinion streams on the theme of eschatology, final things or also the end of time, in various stages of the development of human society, whether Jewish or Christian, with an emphasis on the medieval period in the Lands of the Bohemian Crown.

It's based on the biblical texts of the Old and New Testaments, particularly on the New Testament text of the Book of Revelations. It deals with religious situation in the Middle Ages and simultaneously also with political, cultural and social factors. It reveals certain sources of heretical teachings, especially the Vaudois Church, from which eminent theologists' opinions crystallized and mentions the status of heretics in medieval society.

It also covers the teachings of John Wycliffe.

The work is divided into six parts, in which eschatological moods and vision that reigned in contemporary societies are substantiated. It analyses them, and literary works document the main ideas and opinions of eminent reformátory scholars, such as for example Mílič of Kroměříž, Matěj of Janov, Master Jan Hus and Petr Chelčický. The work presents the teachings of these theological and philosophical personalities in the way that they are linked to one another in the issue of eschatology.

The individual parts of the work present and summarize both well-known and not-sowell-know interpretations of eschatological teachings, and incorporate conclusions of published studies.