

Abstract

This thesis deals with a mutual relationship between the ideologies of the Nazi movement and Christianity. In the first part we look at both an incompatibility and a proximity of different basic ideas of both worldviews. Attention is also paid to differences between Protestantism and Roman Catholicism. Besides the official party program and *Mein Kampf*, this thesis also examines private attitudes of several prominent Nazi leaders. In the second part of the work, theoretical conflicts of both worldviews are scrutinized in the context of actual historical events.