This bachelor thesis elaborates on selected theological and ethical aspects of partner relationship and sexuality with people with light and moderate mental retardation. The thesis represents the point of view of the Church morality on partner and sexual relationships and points at the consequences of its selected statements about accompanying people with mental disability with regards to their sexuality. The thesis puts the whole issue within the human rights framework. Through theological and ethical aspects, it suggests a potential help theological ethics can offer to a more humane partner relationship building and sexuality of people with mental disabilities. The thesis argues with theological ethics in a secular environment and uses a „non-religious“ vocabulary, i.e. argues with human rights even when it comes to the issue of relationships and sexuality. This work describes the specifics of partner relationships, intimacy and sexuality of people with light and moderate mental retardation, looking at this issue through relevant theological and ethical aspects.