

## **Abstract**

The meaning of this work is an explanation of Heideggers notion of the truth from the early fundamental ontology, demonstration of its limits and the interpretation of its intensification in the concept of the truth from the texts *Vom Wesen der Wahrheit* and *Platons lehre von der Wahrheit*. The explanation of the truth of being from the fundamental ontology is primarily lead by the regard on the distinction between handy being and the being that just occurs and their respective modifications of understanding: handling and gazing. The explanation of Heideggers notion of the truth from the early thirties should refer to deeper level of research, where the basic distinction of being and understanding not yet appears. On this deeper degree finds Heidegger the notion of the truth as the exposure to the being in the openness of relating. This conception of the truth should be introduced as an avoidance of the problematic dualism in the fundamental ontology and as a deeper point of view, in which the truth is not derived from the understanding of existence, but from the ek-sistential exposure to the being, which let itself to be led by it.