

APPENDIX II

The extracts from the PPCME2 corpus used for the analysis (8 most frequent verb forms)

god

CMANCRIW-1.II.211.3018 Accidies salue is gastlich gledschipe & froure of gled ful hope . þurch redunge . þurch hali þocht oðer of monnes muðe . Ofte leoue sustren 3e schulen vri lesse forto Mare reden Redunge is *god* bone .

CMLAMB1,155.451 Scrudeð ow mid godes wepne . and nimeð *gode* ileue to burne . To hope to helme ; soðe luue to scelde . godes word to sworde .

CMANCRIW-1,II.164.2264 3et is mest ismest dred of hwen þe sweoke of helle eggeð to aþing þt þunched swiðe *god* mid alle .

CMROLLEP,90.428 Forþi be comford and stalworþ , and drede na noye ne angwysch ; bot fest all þyne entent in Jhesu , þat þi lyf be *gode* and wheme .

CMROLLEP,91.450 Als I fynd writen of a reclues , þat was a gude woman , til þe whilk þe ill awngell oftsyþes aperde in þe forme of a *gode* awngel , and sayd þat he was comen to bryng hir to heven .

CMANCRIW-1,II.182.2564 þt is þehali halezen alle ouercomen þurch richt bi leaue þeos deofles rixlunge þt nis buten sunne . for ne rixleð he in an inan buten þurh sunne ane . Neomeð nu *gode* 3eme hu alle þe seouen heaued sunnen Mu3e beon aflei3et þurch treowe bileaue . an earst nu of Prude .

CMVICES1,71.801 Mani3e *gode* þinges ðu hafst iherd and ilierned ; nim ðar after rad , naht at wise manne one , and þe bie baðe wis and ec goddfrihti , and ifonded of religiun .

CMVICES1,47.521 Ac me þinç þat tu lokest aweiward , and heui-liche latst , and hit is me to muchel iswinch ðar embe to þenken oðer to speken , bute 3if ðu woldest mid *god* wille ðarto lhesten and hes understanden .

CMVICES1,73.820 Godd ðe 3eu haeð icleped ut of ðare lease wored in to *gode* liue , he ne nett 3eu naht ðer to , ac seið : Si uis perfectus esse , ' 3if ðu wilt , ' he seið , ' bien ðurhut god mann , ðanne forlat ðu ðe wored

CMVICES1,45.504 Alswa doð ðat unwise mann ðe cumþ to ðan unbiliefde manne ðe ne wile ne ne mai godes lare understanden for his herte hardnesse : he to-brekð , 3if he ani *god* wille hafð , forðan he hert his gode wille .

CMANCRIW-1,II.95.1131 ach3e þe blod of sunne ut of hire breoste . þt is of þe heorte þt þe saule lið inne . & swa schulen eft aquikien hire isleine briddes þt beoð *gode* werkes . blod bi tacneð sunne . for as swa as mon islein is grislich

CMEARLPS,163.7230 Se , hou *gode* hou ioiful þing it is , breþer to wonen in on

CMVICES1,73.822 ' 3if ðu wilt , ' he seið , ' bien ðurhut *god* mann , ðanne forlat ðu ðe
woreld ; and 3if ðu nelt naht , þu miht wunizen on ðare woreld , and ec bien 3eborezen , 3if ðu
ðinne cristendom wel haldst . '

CMEARLPS,175.7746 Herieþ our Lord , for it is *god* songe , ioyful and faire ; herynge be to
our Lord .

CMVICES1,115.1401 ðe was iscapen after ðine andlicnesse , and of ðine patriarches and of
ðine profietes , and mani þusend hali saules , ðe alle þolieð pine for Adames gelte , mid *gode*
rihte , for his un-hersumnesse !

CMEARLPS,133.5789 Shryueþ to our Lord , for he ys *gode* , for in þe world ys hys mercy .

COMPETERB,57.498 He makede manie munekes , & plantede winiærd , & makede
manie weorkes & wende þe tun betere þan it ær wæs ; & wæs god munec & *god*
man , & forþi him luedon God

CMVICES1,37.445 Þat nis naht riht iscift ; for ðan betere is an *god* saule , ðan all ðe woreld
mid all hire eihte .

CMEARLPS,64.2801 Y shal sacrificye to þe wyþ *gode* wylle , and shryue to þy name , Lord ;
for it is *gode* .

COMPETERB,60.627 Te eorl ferde ouer sæ ; & al folc him luedede , for he dide *god* iustice

CMKENTSE,215.45 Wo so hath beleaue ine *gode* swo offreth him god gold þet Stor
signefied *gode* werkes . for ase se smech of þe store wanne hit is ido

CMVICES1,99.1179 Ðas sibsumnesse he brohte mid him fram heuene to ierðe , and 3af hes
alle ðo mannen ðat waren bone voluntatis , ' of *gode* wille , ' ðat nis non bute se ðe folzið
godes wille .

CMVICES1,69.772 Hier we habbeð ilierned ðat it is betere to læten all ðat te mann awh , mid
gode wille , þanne he abide all hwat deað hit him beneme , his unþankes .

CMKENTSE,219.140 And ha wiste wel þet hi ne hadde nocht *gode* beleaue ine him ; þo seide
to hem . wat dret yw folk of litle beliaue .

CMVICES1,17.200 Langne first ic ðe 3af wel to donne 3if ðu woldest , and litel god ðu hafst
bijeten mid ða fif besantes of ðe fif gewittes ðe ic þe betahte . Mo ðanne fif ðusende besantes
of *gode* þohtes , and of *gode* wordes , and of *gode* woerkes , ðu mihtest hebben bijeten , 3if ðu
woldest , on ða lange firste ðe ic ðe 3af ;

CMEARLPS,88.3862 For se , hii þat ben alloined þan fram þe shul perissen ; þou lest alle þat
don hordom wyþ-ouen þe . 27 . For-soþe *god* þyng it is to me to draw to God and sett myn
hope in our Lord , 28. Þat ich shewe alle þyn prechynges in þe passyng of þe soules of þe
saued .

CMANCRIW-1,II.118.1474 Lo a feorli *god* word þe hali iob seið . Reposita est hec spes Mea in sinu meo . In mi Inmi bosum he seið is al Min hope ihalden .

CMANCRIW-1,II.176.2461 Let lust ouer gan hit wule eft liken . hwil þt zihchunge lest hit þuncheð *god* to grinden . ach þer efter me feleð hit bitterliche smeorten weilawei & monian is for muchel heate se swiðe of þurst mid alle .

CMANCRIW-2,II.257.186 þe þridde to inhonged wið hare gode wil on Iesues rode . þe forme beoð *gode* . þe oðre beoð betere . þe þridde best of alle .

CMKENTSE,221.199 þo ha sente be þo time þet Moyses was and aaron . and i þe time of his prophetes dede he mani *god* man in to his seruise ;

CMVICES1,115.1397 Ac noht he one , ac all his ofspreg hafð dieuel swo on his walte , ðat non ne mai cumen into ðare riche ðe hie to waren iscapen ; ac alle he bringþ in to helle , baðe *gode* and euele . Hlauerd , haue ore and rewhþe and mildce of ðin handiwerc !

CMEARLPS,163.7253 Herieþ our Lord , for he is *gode* ; singeþ to his name , for it is milde .

CMANCRIW-1,II.186.2634 Nu ze habbeð nizene þus of þinges utewið nimeð nu zeme & forbisne hu *god* is annese of luue & somednesse . þe halt þe gode somed þt nan ne mai forwurðen .

CMROLLEP,92.476 Forþi ete litell and febyl mete , and drynk lesse ; þe þynnest drynk es *gode* ynogh till þe .

CMVICES1,3.18 On alle wise he fandeð hu he muze *gode* weorkes letten , oððe mid ofðanche and mid sarinesse and unbleðeliche hes don.

CMEARLPS,165.7299 1 . Shriueþ to our Lord , for he is *god* , for hys merci is in þe world . 2 . Shriueþ to þe God of goddes ; 3 . Shriueþ to þe Lord of lordes ; 4. Þe which bi him on dep grete wondres ;

CMVICES1,29.319 seggeð þat hie imetten euel fot , priest oðer munec ; oðer sum oðer dwel hie driueð , and seggeð þat he nafde naht *gode* handsselle ðe him þat sealde .

CMMARGA,77.371 On earest hare unþonkes . Ah swa waxeð þt wa þurh þt ha hit þeauieð ; þt ham þuncheð *god* þrof . & ich þus hwen ha leoteð me ne ne letteð me

CMANCRIW-1,II.68.756 Fikeleres beoð þreo cunnes . Þe forme beoð uuele inoch . þe oðre þach beoð wurse . þe þridde zet beoð wurest . þe forme zef an mon is *god* . preiseð him biforen him seolf .

CMROLLEP,109.787 If þou will aske how *gode* es he or scho , ask how mykel lufes he or scho ; and þat ken na man tel , for I held it bot foly to deme a mans hert , þat nane knawes bot God .

CMROLLEP,75.201 When þow ert be þiself , be ay , till slepe come , owther in prayer or in *gode* meditacioun ; and ordane þi prayng and þi wakyng and þi fastyng þat it be in discrecion , noht over mykel na over litel .

CMVICES1,65.717 Hie ðe takð gode þeawas and *god* lif to leden , hu ðu scalt fram ðan euele buzen , a hu ðu scalt gode werkes don .

CMANCRIW-2,II.250.59 bonarum mencium est culpam agnoscre ubi culpa non est . Cunde of *god* heorte , is to beon offered of sunne þer as nan nis ofte .

CMVICES1,141.1741 Hie wuned swa derneliche on þare hierte , ðat no mann hes ne mai isien ne witen bute godd one . Hie berð *gode* ʒewitnesse of alleskennes gode dades , for ðan hie is ðer of glad and bliðe ;

CMEARLPS,22.857 Be he þenchand on al þy sacrifice , and be þyn offryng made *gode* .

CMVICES1,109.1302 After ðat , ðe he iforðen mai , ne nimþ he none ʒieme hwaðer hit bie fair ðe loðlich , ðe hot ðe cold , ðe heui ðe liht ; all him ðingð *god* , for his luue ðe was hersum his fader anon to ðe deaðe , Iesv Crist .

CMVICES1,71.816 For ðessere swete clepienge cumeð baðe *gode* and euele , and lateð all ðe world , and nimeð Cristes marc uppen hem , of soðe religiun , hwilche kennes swa hit <p>73 </p> bie .

CMLAMB1,77.73 God ʒefe *gode* leue alle þa þet hit nabbet . and ihalde hit us . and alle oðre þa hit habbeð to hore liues ende .

CMANCRIW-1,II.107.1333 for late ha schule bringe forð briddes of swich nest . þt beoð *gode* werkes to fleon toward heouene .

COMPETERB,45.110 Mid him ferde þes kinges stiward of France , Amalri , & Hugo Gerueises sunu & Hugo of Munford & fela oðre *godre* cnihte .

CMVICES1,81.931 ʒif ðu wilt on ðare world wunizen , and ðurh ðese godes wordes war bien and ðane eadie Iob folʒin , ðe was *god* worldmann : ðu miht mid godes fultume ðe seluen berʒen .

CMKENTSE,218.94 besech ure lorde þet he do ine þe his uertu . þet ha þe wende of euele into *gode* . and þet he do þe do swiche werkes þet þu mote habbe þo blisce of heuene .

CMKENTHO,142.214 Hwu is þt þt manig yfel mann leofed lange , & manig *god* mann sone swelt , & eft sum god mann leofed lange , & sum lyðer mann lytle hwile ?

CMVICES1,147.1847 Ðanne ðu on michele niede gode wilt beseken , þanne is ðe wel god þat þu muʒe forðdrazen sume *gode* dade ; þin hierte bieð ðe gladdere , and ðe sikerliker ðu miht bidden .

CMANCRIW-1,II.184.2595 Neomeð nu ʒeorne ʒeme bi monie forðbisne hu *god* is anrednesse of luue & annesse of heorte . for nis þinh under sunne þt me is leouere ne se nese leof þt ʒe habben .

CMAELR3,43.517 And þat oure preyere mowe be þe vattere , let it be vnder set wyþ *gode* dedys , and in þat wyse let oure deuocioun be acresyd , and brennyngge loue isteryd to Godwarde .

CMANCRIW-2,II.247.14 Þe uuere stan bitachneð hope þe eorneð & stureð hire in *gode* werkes eauer wið trust of muche mede .

CMKENTHO,142.214 Hwu is þt þt manig yfel mann leofeð lange , & manig god mann sone swelt , & eft sum *god* mann leofeð lange , & sum lyðer mann lytle hwile ?

CMVICES1,139.1712 and hu ðiester he lið ðar þe was bewune to ðe faire fiere and to ðe brihte kandeles , and þench ðat ðe fule wombe is crewlinde full of weormes , þe he was bewune to fellen mid *gode* metes and swete drenches , and fonde;

CMKENTHO,143.242 heo byð æfre on mycelan ege , þt mann heo nyme oððe slea , oððe heora æhte heom benyme , ac *gode* mænn habbeð mycele mihte of Gode , for heo habbeð þa geofe æt Gode

CMROLLEP,86.368 when any has pryde and delyte in þamsel of þe penance þat þai suffer , of *gode* dedes þat þai do . of any vertu þat þai have ;

CMEARLPS,152.6722 Make , Lord , þe wilful þinges of mi mouþe in *gode* plesaunce , & teche me þin iugement . .

CMKATHE,19.22 nawt forþi þt hire þuhte *god* in hire heorte to habbe monie under hire ant beon icleopet leafdi þt feole telled wel to ;

CMVICES1,65.717 Hie ðe takð *gode* þeawes and god lif to leden , hu ðu scalt fram ðan euele buzen , a hu ðu scalt gode werkes don .

COMPETERB,57.498 He makede manie munekes , & plantede winiærd , & makede mani weorkes & wende þe tun betere þan it ær wæs ; & wæs *god* munec & god man ,

CMVICES1,147.1839 ' A hlauerd godd , ' sade he , ' þench nu ðat ich ðe habbe 3e-luued and for þine luue bliðeliche idon , and 3if me 3iet a litel ferst , for þine godnesse ! ' ðies was *god* in3ied , þat he mihte his gode dade forðsceawin þa þe he niede hadde .

CMVICES1,149.1857 And als wa als wa man to michel mai drinken of ðare wine , als wa mai ðe mann to michel wepen , þeih hie swete bien ; and for ði þe is *god* þat þu beseke at gode one mihte ðe hatte discrecio , þat is , sckelewisnesse .

CMANCRIW-2,II.287.692 Scheld he seið of *god* wil . for willes he þolede al þt alþt he þolede . ysaias oblatu est quia uoluit .

CMVICES1,127.1576 Ac ðu , hlauerd , tach me godnesse , ðurh wan ich *god* mu3e bien , and tach me swilche discipline ,

CMVICES1,79.922 Wa 3eu ðe seggeð ðat it is *god* te bi3eten michel eihte , ðe ne mai bien bi3eten wið-uten unrihtwisnesse !

CMROLLEP,92.486 Umwhile tels us þat we er haly and *gode* , for to bryng us intill pryde .

CMEARLPS,167.7362 Be þou bi-þenchand of wicked childer in þe daie of iugement of *gode* men ; þe which wicked sain , For-doþ þe gode , fordop þe gode vnto þe fundament in it .

CMVICES1,35.431 Þanne cumþ ðe hali gast ðe is all fier barnende , swa he com up ðe apostles , and analð ðe hierte , and menezed hie ofte be daiþe and be nihte , and bringþ hie on *gode* wille .

CMROLLEP,80.298 For al þat he sees in *gode* will to luf hym , he helpes þam agaynes all þar enmys , and rayses þar thought aboven all erthly thyng , swa þat þai may have savoure and solace in þe swetnes of heven .

CMEARLPS,158.7052 Hij þat affien hem in our Lord , as þe folk of Syon , ben *gode* ; ne he þat woneþ in heuen ne shalt nouzt be stired wiþ-outen ende .

CMEARLPS,54.2346 Myn hert put out *gode* worde ; y saye my werkes to þe kyng of glorie .

CMVICES1,17.200 Mo ðanne fif ðusende besantes of gode þohtes , and of *gode* wordes , and of gode woerkes , ðu mihtest hebben biþeten , 3if ðu woldest , on ða lange firste ðe ic ðe 3af ;

CMROLLEP,66.91 For thorow *gode* thoghtes and hali prayers þi hert sal be made byrnand in þe lufe of Jhesu Criste , and þan sal þow fele swetnes and gastely joy bath in praying and in thynkyng .

CMVICES1,75.848 Ac 3if ðu hauest **godne** radziue , ðu miht ðar wel libben , and ec at gode god lean ofearnizen .

CMVICES1,143.1781 Alle ðe gode ðe mann awh to hebben , alle hie moten bien bezeten þurh hali bede and þurh *gode* workes .

CMROLLEP,89.408 God suffers hym to tempe *gode* men for þaire profete , þat þai may be þe hegher crownde when þai þurgh his helpe hase overcomne sa *<p> 89 </p>* cruell an enmy , þat oftsyþes boþ in body and in saule confowndes many man .

CMEARLPS,63.2749 Y shal shryue to þe in þe world , for þou it madest ; and y shal abyde þy name , for it ys *gode* in þe syzt of þyn halwen .

CMKENTHO,142.208 Hwý is eft þt sum *god* mann hæfð on wurlde genoge welen & æhte , & lichames hæle , & sum yfel mann hæfð ermðe & næfte & unhælðe ?

CMKENTSE,221.197 Bie þe Morghen iherde ure lord werkmen in to his winyarde . þo ha sente þe patriarches . ate begininge of þis wordl . ine is seruise . þet þurch *gode* beleauee him seruede . and seden his techinge to alle þo þet hi hedden hit to siggen .

CMANCRIW-2,II.257.185 Þreo Manere of godes incorene liuied on eorð . þe an muze beon to *gode* Pilegrimes ieuened . þe oðre to deade . þe þridde to inhonged wið hare gode wil on Iesues rode . þe forme beoð gode . þe oðre beoð betere . þe þridde best of alle .

CMANCRIW-1,II.105.1298 habbeð þach & haldeð þt heaued eauer lachze . þe wengan þe þencheð upwart beoreð ham þt beoð of *gode* þeawes . þt ha mote sturien into gode werkes . ase brid hwenne he fleon wule stured hise wengen .

CMEARLPS,48.2077 And he laide *gode* worde in my mouþe , dite to our Lord .

CMANCRIW-2,II.276.493 I forðzeong of *god* lif & i þe leste ende .

CMLAMB1,151.404 summe to kunnen if heo mihten him mid sunne undernime þer fore hit is *god* þet Mon ow segge hwiche he munegeþ to þis fehte .

CMVICES1,95.1147 Wel him ðe is clene iprowen , and hafð ðat faire scrud of charite all besett mid zimstanes of *gode* werkes !

CMKENTSE,215.42 Si gode beleaue licht and is bricht ine þo herte of þo gode Manne ase gold . Offre we þanne god almichti *god* gold . Beleue we stedefastliche . þet he is fader and sune . and holy gost . is onlepi god .

CMVICES1,141.1741 Hie berð gode 3ewitnesse of alleskennes gode dades , for ðan hie is ðer of glad and bliðe ; of alles kennes euele workes , wordes oðer þoutes ðe cumeð toforen hire , swa hie moten alle , euele and *gode* .

CMANCRIW-1,II.187.2642 Of þeose foxes ich spec feor þeruppe ach naut on þisse wise . Neomeð *gode* 3eme hwat þis beo to seggen . Me turneð þe neb bluðeliche to þing þt me luueð

CMEARLPS,4.110 Sacrifieþ sacrifice of ryzt , and hopeþ in our Lord ; mani siggen Who schal shew vs *gode* þynges ?

CMANCRIW-1,II.105.1298 habbeð þach & haldeð þt heaued eauer lachze . þe wengan þe þencheð upwart beoreð ham þt beoð of gode þeawes . þt ha mote sturien into *gode* werkes . ase brid hwenne he fleon wule stured hise wengen .

CMEARLPS,149.6590 Þou art *gode* ; & teche in þy godenes þyn ryztynge .

CMANCRIW-1,II.149.2009 Þe .ix. is contumacia . þis fet hwase anewil is in þing þt ha haued undernume todonne beo hit *god* beo hit uuel . þt nan wisre read ne mei hire bringen of hire riote

CMANCRIW-1,II.57.552 to ouwer wimmon 3e ma3e segen wið lute wordes hwet se 3e wulleð 3ef ani *god* mon is of feorren icomen .

CMROLLEP,88.406 And if þou will do be *gode* counsel and folow haly lare , als I hope þat þou will , þou sall destroy his trappes , and bryn in þe fyre of luf all þe bandes þat he walde bynd þe wiþ ;

CMVICES1,69.767 ' Gif ðu wilt , ' he seide , ' bien ðurhut *god* mann , ga and sell all ðat tu hafst , and 3if hit godes wrecchen , and swa fol3e me ! '

CMVICES1,123.1512 ' Andettið ʒewer sennen , ' he sade , ' goddalmihtin , for ðan ðe he is *god* , for ðan his mildsce is hier on world . '

CMVICES1,135.1659 Ne lat hie nawht ðe hande <p> 135 </p> pleizende mid stikke , ne mid strawe - nis þat non *god* tocne of ripe manne , nis ðe hierte nauht ʒiet stedefast - ne mid fote sitten toterinde , ne ðen enne worpen ouer ðan oðre .

CMHALI,135.112 Ah ʒef ha wit hire wið-ute bruche cleane ; ha is us swiðe *godd* freond .
& help of treowe hine . for in hire & þurh hire . þu of-earnest meden to beon englene euening . i þe eche blisse of heouene .

CMAELR3,39.388 Þe affeccion moot be in taste of gostly swetnesse , ant þe effecte of good deede moot be in excercise of vertus - þe which excercise of vertus is in a certayn *god* maner of lyuyngge , in fastyngge , in wakyngge , in trauayl , in redyngge , in preyeris , in pouerte , and swych oþere .

CMVICES1,77.879 Þis is iwis on of ðe hali mihtes ðe godd scift mang his ʒecorene , ðat he ʒifð hem *god* ræd þurh ðe halize writes , ðe he sent hem seggen hu hie muʒen his wille werchen , and swa bien ʒeboreʒen .

CMVICES1,65.717 Hie ðe takð gode þeawes and god lif to leden , hu ðu scalt fram ðan euele buʒen , a hu ðu scalt *gode* werkes don .

CMVICES1,99.1194 Hie is ʒeapnesse inanned mid *gode* rihte . Heo is wis and ʒeap aʒean alle ðohtes , aʒean alle wordes , aʒean alle werkes .

CMKENTHO,142.217 for þan þt þa yfela mænn scolden nymen forbisne æt heom of *gode* þeawen , & gecerren fram heora unðeawen .

CMROLLEP,78.246 he may not fele þat swete lycor , til he have bene wele used in Goddes servys , and his hert be purged thorow prayers and penance and *gode* thoghtes in God .

CMROLLEP,87.391 Forþi it es noght *gode* to pyne us so mykkell , and siþen have unþank for oure dede .

CMANCRIW-1,II.181.2536 al swa an muchel fondunge þt is þe feondes bles afalleð wið an softe rein of a lut teres . & þe soðe sunne schined þer efter schenre to þe saule . þus beoð teares *gode* wið inwarde bonen & ʒef ʒe understondeð ich hadde iseid of ham fouwer muchele efficaces for hwi ha beoð habeoð to luuien .

CMROLLEP,74.162 And þat sylens be in ocupacion of *gode* thoghtes , it helpes gretely to Goddes lufe ;

CMANCRIW-1,I.48.88 Alswa Seinte Sarre ant Seinte Sinletece ant monie oðere swicche , wepmen baðe ant wimmen , wið hare greate meten ant hare herde hearen , neren heo of *god* ordre ?

hali

CMMARGA,72.280 þt bittre beast makede to bersten . Ich habbe isehen *hali* & halewende eoli as hit lihte to me .

CMVICES1,135.1670 ' Ðis is iwis godes wille , ' he sade , ' þat hie ben *hali* , ' vt abstineatis uos a fornicacione , '

CMANCRIW-1,I.74.294 Of salmes ant vreisuns vch an segge ase best bereð hire on heorte ; versailunge of Sauter , redunge of Englisc oðer of Frensch *hali* þochtes , cneolunges , hwense 3e mazen izemen , ear mete ant efter .

CMVICES1,29.342 Hier after cumþ an oðer *hali* mihte ðe is icleped firma spes , þat is , fast hope to godalmihti .

CMVICES1,127.1581 PACIENCIA is an *hali* mihte , ðat is , ðolemodnesse , ðe godd self us tahte mid worde and ech mid forbisne .

CMANCRIW-2,II.258.195 he ne bereð nan gersume bute his speonse gnedeliche ne claðes buten ane þeo þt him to nedeð þis beoð *hali* men þt þach ha beon habeon i þe world.

CMHALI,142.217 nawt tenne ihalden ; þe bruche were deadlich sunne . for-þi wes wedlac ilahet in *hali* chirche . as bed te seke to ihente þe unstronge .

CMVICES1,37.432 Gif ðe herte bliðeliche underfoð godes *hali* wordes ðe cumþ fram his sune , ðe is wisdom , and hes mid michele luue underfoð al swa ðane *hali* gast

CMVICES1,125.1560 Disciplina is on oþer *hali* mihte , ðe goddself us hat nemen ðurh ðe prophete , ðe seið : Apprehendite disciplinam , et cet . '

CMANCRIW-1,II.136.1799 þerto is reisun . for se þehul is herre . se þewint is mare þron se þe hul is herre of *hali* lif hech . se þe feondes puffes þe windes offondunges beoð strengere þer on

CMVICES1,7.55 oðer 3if he hafð sum hei obedience , oðer 3if menn of ðe world hes healdeð for *hali* menn ;

CMVICES1,63.689 After ðesse drædnese ðe is of pine , cumð an oðer ðe is icleped timor sanctus , þat is , *hali* dradnesse , ðe æure scal ilasten , on worelde woreld , forðan ðe hie is imængd mid ðare soðe luue ðe hatte kariteð .

CMROLLEP,63.49 Þe fyrst degre of lufe es , when a man haldes þe ten commandementes , and kepes hym fra þe seven dedely synnes , and es stabyl in þe trowth of *hali* kyrke ;

CMVICES1,93.1115 LIEUE saule , 3if ðu wel hafst understonden , godes temple is 3erard uppe on ðe , after ðat ðe apostel seið : Templum dei , quod estis uos , ' Godes temple is *hali* , and ðat 3e bieð 3eu seluen . '

CMVICES1,55.610 Ðis selcuð he dede be me , Quia potens est , ' forðan he is mihti and *hali* ,

CMVICES1,133.1642 INNOCENCIA is an oððer *hali* mihte , þat is , uneilindnesse .

CMVICES1,137.1682IEIVNIUM is an oðer mihte ðe godes wraðþe hafð ofte ikeled , þat is , *hali* fasten .

CMROLLEP,93.497 Þe sext es , of þoghtes before þat falles to Criste or *hali* kyrk , revelacion comand after .

CMANCRIW-1,II.134.1780 Ach fallinde uuel i clepie iclepie licomes secnesse . & oðer flesches fondunges hwar þurch hire þunche þt ha falle dunewart of *hali* hechnesse ha walde hawalde awildin eilles .

CMVICES1,123.1502 Hier after cumeð an oðer *hali* mihte , ðe is icleped confessio , ðat his , andetetdnesse ; ðat is , ðanne ðe mann undett his herte , and seið his scrifte his sennes ðurh his muðe

CMANCRIW-1,I.58.158 Et alle þeos ilke , 3ef hit is *hali* dai , bu3eð sumdel donewart ;

CMANCRIW-1,II.229.3308 ðe engles of heouene ; alle *hali* hale3en þe weren him ear for breðren for freont ; for sustren .

CMANCRIW-1,I.58.1513ef hit is *hali* dai , bu3inde sumdel duneward , segeð Pater Noster ant Credo , ba stille .

CMROLLEP,86.371And sa mykell es he þe wer , þat he wate nooght þat he es yll , and es halden and honord of men als wyse and *hali* .

CMANCRIW-1,II.106.1306 þt is lete of as þach ha flu3e ; were *hali* ancre . Hwa 3eorne bi halt & hwase 3eorne bi halt lach3eð hire to bisemare . for hire fet beoð efter as beoð þe struciones . þt beoð hire lustes . idra3e towart þe eorðe .

CMANCRIW-1,I.54.135Hwenne 3e beoð al greiðe , sprenget ou mid *hali* water þet 3e schulen eauer habben , ant þencheð on Godes flesch

CMROLLEP,93.509 For I will not þat þou wene þat all er *hali* þat hase þe abet of halynes , and er nooght ocupyed wiþ þe worlde ;

CMANCRIW-1,II.127.1650bit us beon wakere & bisi in *hali* beoden leoste he us leche .

CMANCRIW-1,II.114.1426 Alswa schal ancre fleon wið contemplaciun þt is wið hech þocht ; wið *hali* bone binichte toward heouene ; bi3eote bi nichte hire saule fode .

CMANCRIW-1,II.134.1780 þt is þe fallinde uuel for muche neod hit is to ancre of *hali* lif

CMVICES1,149.1873PERSEUERANCIA hatte an *hali* mihte .

CMVICES1,59.650 TIMOR domini is an oðer *hali* mihte , þat ðe Salamun seide hie is initium sapientie , ' Anginn of wisdom . '

CMANCRIW-1,II.211.3016 Accidies salue is gastlich gledschipe ; froure of gled ful hope .
þurch redunge . þurch *hali* þocht oðer of monnes muðe .

CMVICES1,83.970 and to orelease ðe næure ȝiete ne hadden ore of hemseluene ne of oðren ,
hie sculen wænden to ðe , and ȝelieuen on ðe , and ðe herizen and blescien , and mid þine
grace *hali* menn becumen , þe ærrer waren ðes dieules .

CMVICES1,105.1264 AN oðer *hali* mihte is icleped iusticia , þat is , rihtwisnesse .

CMKATHE,32.210 luuede þe liffulle leaue of *hali* chirche þe ich ichosen hadde .

CMVICES1,35.427 He wisseð ðes mannes iðange ðe he to cumð to-cumð , oðer ðurh halize
writes oðer ðurh *hali* sermons , þe he him ðurh sume wise manne ðe he is inne wuniende ,
sant .

CMANCRIW-1,I.48.80 Þeo is alswa federles þet haueð þorch his sunne iloren þene heze
Feder of heouene . gan iseon þulliche ant elnin ham ant helpen mid fode of *hali* lore .

CMVICES1,131.1624PVDICICIA is hire suster , *hali* maiden of þanke , and clane of alle
felðes .

CMLAMB1,85.218 Also alle þo þet boð underþede . þet nimeð mare uppen hom þen þe heste
of *hali* chirche . þet is to understonden .

CMLAMB1,83.196 Al so *hali* scrift bið in mine ure_written_above_the_line wunde hwan we
scale festen . and fleis bileuen and muchel of ure mine_written_above_the_line wille for ure
mine_written_above_the_line wrechede .

CMROLLEP,94.513And neuerþelatter þai þynk þamself vylest of all , and haldes þam
wretchedest , leste , and lawest . Þis es *hali* mens lyf ; folow it , and be haly .

CMANCRIW-1,I.60.180 Efter euensong anan Placebo viche nicht seggeð , ȝef ȝe beoð aise ,
but hit beo *hali* nicht for feste of niȝe leceons þe comeð ine mareȝen .

CMVICES1,135.1665 ABSTINENCIA hatte an oðer *hali* mihte , þat is , wiðhealdnesse .

COMPETERB,57.506 Oc ure Dryhtin atywede ðat he was *hali* martyr ; te munekes him namen
; bebyried him hegllice in þe minstre .

CMVICES1,7.54 Sume oðre forlæteþ ðe world and nimeð ðe cloðes of religiun , and sone
hem seluen healdeð for *hali* , and unwurð healdeþ of oðre , ðe neure ȝiete bieteð here aȝene
sennen mid eadmodnesse ne mid soðre berewsinge .

CMROLLEP,66.91For thorow gode thoghtes and *hali* prayers þi hert sal be made byrnand in
þe lufe of Jhesu Criste , and þan sal þow fele swetnes and gastely joy bath in praying and in
thynkyng .

CMANCRIW-1,II.57.555 Hwete is *hali* speche . as seint anselme seið . he grint greet þe
chafleð .

CMJULIA,124.521for þt stont studeuest falle þt falle . 3eieð to godd in *hali* chirche . þt he 3eoue ow wit wel forte donne .

CMANCRIW-1,II.178.2491 Naut ane *hali* meditaciuns as of ure lauerd ; of alle hise werkes . ; of alle hise wordes ; of þe deore lafdi ; of alle hale3en .

CMVICES1,103.1240 PROUIDENTIA , þat is , forsceawnesse , is an oðer *hali* mihte , ðe þençþ and lokeð alle þing beforen ar ðanne hie cumen .

CMKATHE,19.28 ah euer ha hefde on *hali* writ ehnen oðer heorte oftest ba to-gederes . hire feader . hefde iset hire earliche to lare ant heo þurh þe haligast undernom hit se wel þt nan nes hire euenig .

CMVICES1,25.271AN *hali* mihte is icleped fides recta , þat is , rihte 3eleaue .

CMKATHE,46.424 hu meinful . hu heh ; hu *hali* is þes cristenes godd crist þt ha herieð .

CMVICES1,35.417 CARITAS is swiðe *hali* , forðan ðe godd self is icleped karitas , þat is , godes luue and mannes .

CMANCRIW-1,II.118.1473 for þi Mine leoue Men . habbeð ower richt hond inwið ouwer bosum . leoste mede endeles . neome scheort ende . we redeð in *hali* chirche . þt Moysesehond godes prophete . son se he hefde dre3en hire ut of his bosme . bisemde on þe spitel uuel ; þuchte leprus .

CMVICES1,111.1351Misericordia hatte an oðer *hali* mihte , ðat is , milce , ðe gode is swiðe icweme .

holy

CMAYENBI,105.2057 Of þise zeue benes / þe þri uerste : makeþ man *holy* / aze moche ase man may by ine þise wordle . þe uour efterward him makeþ stedeuestlyche : ri3tuol .

CMEARLPS,74.3277 5 . We shul be fulfild of þe godes of þyn hous ; and þi temple ys *holy* , wonderful in euennesse .

CMAELR3,56.934 þat after sykyngge and mornynge for wrecched seruitute of þis wordle , is so ileft vp in-to heiz clenness of conscience and *holy* contemplacioun þat he haþ in a maner for3yten al þis wordle .

CMAELR3,38.362 þe niede of pilgrymes , þe periles of hem þat beþ in þe see , þe he3e vowes of holy virgynes , þe temptacions of *holy* men , þe bysynesse of prelatys , þe trauayle of hem þat beþ in wherre , oþer in oþer maner ry3tful trauayle .

CMAELR3,27.38 Capitulum secundum Þyse beþenkyngge , an *holy* womman loke hy kepe wit al diligence and drede þilke precious tresour of maydenhood , which so profitable is ihad ,

CMAELR3,38.375 Certayn , as seynt Gregory say3t : ' Summetyme *holy* men , for þe more perfeccioun , for þe loue of God and of here emcristene þe wolde no-þyng of wordly richesse haue in þe wordle , ne noþyng coueyte forte haue . '

CMAELR3,38.342 And þerfor , suster , seþþe þat þey þat beþ in *holy* monasteries ne schulle not ocupien hem wit þe wordle ,

CMAELR3,60.1041 þat þu hast ichose byfore alle oþre , þat þat is iwryte in þe book of loue in *holy* wryt

CMAELR3,27.47 Wherefore hit behoueþ gretliche þat an *holy* mayde be-þenke heore þat alle heore membres beþ halwed to God , incorporat to Crist and dedyed to þe Holy Gost .

CMROLLTR,24.527 also thou shalt , with Maria , leue besines of the world , and sitt dovne at the fete of oure Lorde by mekenes in prayers , and in *holy* thoghtes and in contemplacion of hym as he yevith the grace ;

CMAYENBI,101.1984we gadereþ alle oure broþren mid ous of adopcion / þet byeþ children of *holy* cherche . be þe bylaue þet hi onderuinge ine cristnyng .

CMEARLPS,72.3156 3 . Þer-whyles þat 3e fallen into *holy* chyrche , 3e al sle þe in-nocent liggand to hym , as to a wal þat þe mortar is putt out .

CMEARLPS,139.6087 9 . His name is *holy* ; dredeful , þe biginnyng of wisdom is dredyng of our Lord . .

CMEARLPS,88.3875 4 . Lyft þyn hondes o3ain þe pride of þe wicked on ende ; hou michel his þe weried enemy in *holy* þyng !

CMAELR3,31.135 and whil þe slep is on here , let cleue to here ribbes sum sentence of *holy* wrytyngges , þat mowe moor surliche kepe here menbrys ,

CMAYENBI,112.2159 þet is *holy* cherche / uor to pasy þe greate ze / of þise perilouse wordle

CMAELR3,38.347Suster , an *holy* seynt seiþ : ' Þer is noþyng rychere þan a good wyl '

CMAYENBI,251.2305 Zuych wyt zet þe holy gost ine herte / þanne he him yefþ þane yefþe of wisdom / þet is herte of gostliche blisse / and hire adraynkp / and makeþ him dronke of *holy* loue .

CMEARLPS,120.5267 for þe Lord , our God , ys *holy* .

CMEARLPS,18.722 28 . Þou shalt ben *holy* wyþ þe holy , and þou shalt be innocent wyþ þe innocent man .

CMEARLPS,120.5254 And he3eþ þe Lord , our Lord , and anoureþ þe shamel of hys fete , for hit is *holy* .

guode

CMAYENBI,60.1110 þet is þe rearde þet ine þe heze helles comþ ayen / and acordeþ to al þet me him zayþ . by hit *guod* / by hit kuead . by hit zoþ / by hi uals .

CMAYENBI,113.2179 zuo þet we moze maky ane *guode* iornee / and to abyde þe gledlaker oure ssepe .

CMAYENBI,8.80 þazles uor to slaþe þe misdoeres / riþt uor to done / and loki / and uor oþre *guode* skele . hit is *guod* riþt / by þe laþe / to him þet ssel hit do / and y-hyealde is þerto .

CMAYENBI,25.385 þet makeþ more strengþe / to habbe þane name of *guod* man : þanne þe zoþnesse : and þe holinesse .

CMAYENBI,79.1532 Hy is ycleped uirtue : uor þet hy worþssipeþ þe zaule myd *guode* workes / and mid *guode* þewes .

CMAYENBI,85.1659 þet is of his bodye : and of his herte . huiche he demþ / and halt ine *guode* payse / huerof he deþ his wyl .

CMAYENBI,108.2095 þet alle heryeþ god / and him wytnesseþ hou god is *guod* and almiþti . wys . and uayr . grat and milde .

CMAYENBI,73.1402 Ine heuene þou sselst zyzy openliche / hou uirtues / and *guode* dedes : byeþ heþliche yolde .

CMAYENBI,82.1600 þanne ine ane huetene lhoue . and þet child in ane cole : þanne ine ane *guode* mete .

CMAYENBI,251.2295 ope þo welle þe herte restep efter þe trauayl of *guode* workes / ase we redeþ of Iesu crist oure lhord .

CMAYENBI,117.2245 Ase þe zone of a *guod* man þet ssel by a newe knyzt him bezekþ .

CMAYENBI,6.30 " þou ne sselst zuerie / uor naþt / and wyþ-oute *guode* scele . "

CMAYENBI,95.1851 Ine þise trawe al hit ys *guod* al þet þer is .

CMAYENBI,54.970 and libbeþ worssipliche / to þe wordle / þet etep ine time / and ine oure . and nimeþ mid *guode* wylle

CMAYENBI,251.2297 þe ilke welle is zuo zuete and of zuo *guod* smac : þet þe ilke þet þerof dringþ

CMAYENBI,256.2368 Ich sette *guode* lokinge to þe mouþe aye mine yuo .

CMAYENBI,8.80 þazles uor to slaþe þe misdoeres / riþt uor to done / and loki / and uor oþre *guode* skele .

CMAYENBI,84.1624 Þis opnimynge : is *guod* / and wys . huer þer is lytel peril / and litel of pyne .

CMAYENBI,116.2243 þet is a grace þet bedeawep þe herte and makeþ his zuete and reuþeuol . and makeþ his al become grene / and berþ yno3 frut of *guode* workes wyþ-oute and wyþ-inne erþe

CMAYENBI,251.2292 Þet is Iesu crist / ope huam byep y-set and ymad uestliche be *guode* bileaue . þe stronge casteles . þet byep þe herten of *guode* men .

CMAYENBI,24.362 Auorye þet bodi : ase helpe , uayrhede . strengþe . prouesse . noblesse . *guode* tonge . *guode* rearde .

CMAYENBI,94.1831 zuo þet ech þet wylle ine þise boc studye : mo3e his lyf ordeyni be uirtue / and be *guode* dedes .

CMAYENBI,97.1886 Ine þe ssede of þise trawe / him ssel *guod* herte sseduy / and zyy þe ilke uayre bozes þet bereþ þet frut of liue eurelestinde .

CMAYENBI,90.1760 Ac þe ilke þet heþ uirtue and charite` *guode* / of al þet god him zent ine þise wordle / of al he deþ his nyede .

CMAYENBI,269.2698 Þou drede / guo out myd *guode* wylle . þole þane dom / þet rizt heþ ydemd . be auenture þe myzt eft by onderuonge .

CMAYENBI,53.957 And anopre *guode* and large . þet he useþ / þet non ne y-zy3þ . þes ne halt nazt / þe rizte mesure .

CMAYENBI,26.395 þet / þet trau / nes neure *guod* . and þet hit wes / al fayntise / and ypocrisye : al þet he hedde beuore y-ssewed .

CMAYENBI,60.1109 ' þet is to zigge : ' mi lhord zayþ zoþ . mi lhord deþ wel . ' and wendeþ to *guode* / al þet þe *guod*man deþ / oþer zayþ . by hit *guod* by hit kuead .

CMAYENBI,33.542 Þer ne ys non zuo *guod* man / þet yef he yze3e wel / his o3ene lackses / þet he ne ssolde uynde / yno3 uor to zigge eche daye / ine his ssrifþe .

CMAYENBI,255.2362 ' do ' zayþ he / ' þine wordes ine waye / and *guod* bridel ine þine mouþe . and nim nede þet þou ne ualle be þine tonge be-uore þine uo : þet þe asspieþ . '

CMAYENBI,94.1836 and ase land *guod* and agrayþed / and worþi þet hy by yzet mid *guode* ympen . þe ilke ympen byep þe uirtues / þet þe holy gost be-deawep myd his grace .

CMAYENBI,32.524 Vor oþre zix vices / ne may þe sleawolle habbe *guod* aginnynges / oþer amendement .

CMAYENBI,90.1762 Charite` is a *guod* chapfare / þet oueral wynþ / and none time ne lyst . alle þe *guode* paneworþes hy bayþ .

CMAYENBI,93.1819 þet is arizt to speke / lif of man . þet is *guod* lyf and yblyssed þet cristene ssolle yleue / and wynly to zeche

CMAYENBI,270.2735 be þyne ofseruyng / þet he þolede myd *guode* wylle . þet þe wolde delyury / uram þe dyape eurelestinde .

CMAYENBI,77.1485Hi onderstondeþ / þet al þe wordle ne is nazt a *guod* snode : uor mannes herte to uelle . and þet þer is moche kuead : and litel of guod .

CMAYENBI,254.2340Zuyche pilgrims þet willeþ guo zikerliche : hi doþ ham ofte ine *guode* uelazrede / and ine zikere guoinge .

CMAYENBI,14.188 Þis article / ssel by onderstonde / ine zuyche manere : þet ech / by he *guod* / by he kued

CMAYENBI,251.2299 Þe ilke welle ne uelþ nazt þane fanc ne þe erþe / ne þane merss of þise wordle / and þeruore hy is zuete and of *guod* smac to drinke . uor ase moche ase þe welle yuelþ lesse of þe erþe : zuo moche hi is þo holer and þe betere of to drinke .

CMAYENBI,116.2239 Þe dyeuel is þe uondere . vor hit is his creft / huer-of he serueþ ine godes house / uor to proui þe newe kny3tes . and yef þe uondinge nere *guod* and uremuol to guode / god þet al makeþ uor oure guode / nolde nazt þolye þet hi come .

CMAYENBI,83.1611 Þet is þe zuete sucre / and of *guod* ssmak . and þet is þe wyt / and þe wysdom / þet þe writinge clepeþ / worpssipuol wysdom / huerof wext zoþe blisse ine inwyt .

CMAYENBI,98.1919 þet yef we hym bezechþ þing þet ous is *guod* : þet we hit ssolle habbe .

CMAYENBI,62.1143 Vor huanne me zayþ guod of oþren touore him : alneway he vint / and zet ames . Vor zoþe he zayþ : þet is zoþ . he is wel *guod* man / and ich hine louie moche / ak he heþ zuich a lac ine him / and þet me uorþingþ .

CMAYENBI,79.1527 nou ich þe wylle ssewy huet ys þe zoþe guod arizt : þet makeþ þan þet hise heþ : guod . and wyþ-oute ham : non ne wes neure arizt *guod* . Þet guod me clepeþ : godes grace . and uirtue . and charite` .

CMAYENBI,110.2138 Þet is þet bread of þe ilke holy couent . Þet bread of heuene . þet bread of angles . þet bread lostuol . þet bread of lyue eurelestinde . Vor hit yefþ *guod* lyf / and lokeþ þe zaule wyþ-oute steruinge .

CMAYENBI,99.1932 Vor zuyche weneþ hit wel conne and onderstonde : þet neuerte ne couþe bote þe rynde wyþoute / þet is þe lettre / þet is *guod* . Ac litel is worþ to þe zyþe of þe newen þet is wyþinne zuo zuete .

CMAYENBI,252.2311 þet god zent ofte uor to uondi his kny3tes . and uor þan þet hi conne usy of armes of uirtue . uor oþerlaker hi ne mo3e by *guode* kny3tes . Þanne me couþe maky þe tornoymens ine time of pays .

CMAYENBI,54.966 þe mesure of wombe / in oþremanne house *guode* / and large . And þe mesure of þe purse / of his . þet is zor3uol and scarce .

CMAYENBI,101.1981 ha may chiese þet child of a *guod* man yef he wyle . and maki him his zone be adopcoun .

CMAYENBI,101.1969 uor þet þou þe paynest him uor to by ylych . ase *guod* zone ssel by ylich his guode uader . þet is to zigge : þet þou by bold / and of grat wyl / and strang / and miztuol wel to done .

CMAYENBI,41.700 þet is zuo ycleped / uor ane wychche / þet hette Symoun / þet wolde begge / of seynte peter þe apostel / þe grace / uor to do miracles / and byad grat *guod* . and þeruore / hi byeþ y-cleped / Symoniaks : alle þo / þet wylleþ zelle / oþer begge / þe gostliche þinges .

CMAYENBI,100.1962 and he his byat / and his chasteþ huanne hi misdop uor hare prou ase *guod* uader / and bleþeliche he his onderuangþ / huanne hi comeþ to hym .

CMAYENBI,99.1938 And uor to ssewy / þet god þe uader ous yhyerþ wel zone : huanne we him biddeþ mid *guode* herte . uor he ne heþ none hede of longe ryote of tales y-slyked / ne y-rymed .

CMAYENBI,94.1835 Þe holy writ comparisoneþ þe zaule and of þe guode manne / an of þe guode wyfmanne : to ane uayre gardyne uol of grenhede / and of uayre trawes / and of *guod* frut . Huerof god zayþ ine þe boc of loue .

CMAYENBI,101.1971 Nou þench þanne huanne þou zayst þi pater noster / þet þou by him a *guod* zone and trewe / yef þou wylt þet he þe by guod uader . an milde .

CMAYENBI,76.1456 Nou ich þe hadde ysseawed / hou me tekþ wel to sterue / and lede *guod* lyf .

CMAYENBI,73.1393 Þanne yef þou wylt ywyte huet is *guod* / and huet is kuead : guo out of þi zelue . guo out of þe wordle .

CMAYENBI,73.1398 þet is to heuene . into helle / in-to purgatorie . þer þou sselt zzy : huet is *guod* and huet is kuead .

CMAYENBI,51.896 ' Efter þise matynes : comeþ þe laudes . and he zayþ . ' A . god / huet we hedde / guod wyn yesteneuen / and *guode* metes . '

CMAYENBI,259.2422 Þe zixte stape of temperance and of sobrete` is / þet ech loki *guode* mesure ine his contenance / and ine his beringe .

CMAYENBI,76.1457Ac þou sselt ywyte / þet þe begynnyngge uor to come to *guode* lyue : is to zeche uirtue . þet is þet me knawe / nazt onlepilyche huet is zenne / and huet is elmesse

CMAYENBI,112.2170 þet is to þe herte þet is gentil be grace . noble / be *guod* lyf . yclensed / and ywesse be zoþe ssrifte .

CMAYENBI,94.1822 Þanne huo þet wyle lede *guod* lif : zeche þet he hadde / þet zoþe guod . and þanne ssel he hadde lyf worþssipuol lyf . lostuol . and profitable .

CMAYENBI,98.1922 Þe bezechinge þet he ous made of his uayre yblessede mouþe : uayre .
guode . sorte . an cleuiynde : þet wes þet pater noster .

CMAYENBI,46.778 Þe vifte / in lere of time / þet me ssolde be zette / ine *guode* workes .
And manye opre zennes : þet long þing / hit were to zigge .

CMAYENBI,17.246 Vor prede / makeþ of elmesse / zenne . and of uirtues / vices . and of
guode workes / huer-of me ssolde begge heuene :

CMAYENBI,101.1971þet þou by him a guod zone and trewe / yef þou wylt þet he þe by *guod*
uader . an milde .

wicked

CMEARLPS,114.4981 And myn eþe despised min enemys , and min ere shal here þe wordes
of hem þat arysen ozains me , and of *wicked* .

CMROLLEP,90.440þai stande agayne and overcomes , þe mare sall þai joy in his luf when
þai er passed . wakand þai er umwhile tempyd wyþ foule þoghtys , vile lustes , *wicked* delites
, wyþ pryde , ire , envy , despaire , presumpcion , and oþer many .

CMEARLPS,87.3797 Þe ryztful ne ben nouzt in trauail of þe wicked , ne wyþ *wicked* men ne
shul hij nouzt ben turmented.

CMEARLPS,171.7557 Lade my soule out of þe kepyng of *wicked* to shriue to þi name ; þe
ryztful abiden me , þerwhiles þat þou zelde to me .

CMEARLPS,43.1828 For hij , þat ben *wicked* , shal be don out of heuen

CMAELR3,38.357behalde o þat oþer side alle þoo þat ben *wicked* and in dedly synne , and
wyep vp-on hem and be sory !

CMEARLPS,43.1826 Ende fram ire , and forsak wodeship ; and ne wyl þou nouzt folwe ire ,
þat tou þa-tou be made *wicked* .

CMEARLPS,96.4203 He sent in-to hem þe ire of his indignacioun , indignacioun and ire ,
& tribulacioun in his sendeinges bi *wicked* aungels .

CMAELR3,56.955 Þe abydyng and þe hope of rytful men is ioye and blisse , þe hope of
wicked men schal perysche and fayle .

CMEARLPS,16.613 Defend me vnder þe shadow of þy mercies fram þe face of *wicked* , þat
tormented me .

CMEARLPS,85.3712 Hou many tribulaciouns , many and *wicked* , shewedest thou
shewedestou to me ?

CMAELR3,47.645 Gode Ihesu , fowche saaf þat þy swete eze moote ones loke mercifully on me , þat ofte in a maner haue forsake þe þorouȝ my cursyde þowtys and *wickedede* dedys ate cryingge of þe wickedede seruaunt , my flehs .

CMROLLEP,111.822 Na thyng þat I do withowten proves þat I lufe God ; for a *wicked* man myght do als mykel penance in body , als mykel wake and faste , als I do .

CMEARLPS,167.7362 Be þou bi-þenchand of *wicked* childer in þe daie of iugement of gode men ;

CMEARLPS,135.5886 And hij ben made fewe ; ben trauailed fro þe tribulacion of *wicked* ; fro sorow .

CMAELR3,35.250 a comb of smallere pryckes , to clense it more curiously - ryȝt so we , whan we haue ouercome , wit gret trauayle , grete and *wickedede* temptaciouns and passiouns of þe flehs , we schul be aboute to make vs clene of cotidian defautes by meke schryfte and due satisfaccioun .

CMEARLPS,24.978 For many fendes han en-cumpassed me , þe conseil of *wicked* vmseged me .

CMEARLPS,18.726 And wyþ þe chosen þou shalt be chosen , and wyþ þe wycked þou shalt be *wicked* . . For þou shalt mak sauf þe mild folk , and þou shalt lowen þe ezen of þe prowde .

CMEARLPS,102.4465 2 . For þin enemys sadden yuel , and hij þat hated þe , ahezede her heuedes . 3 . Hii maden *wicked* conseil vp þy folk , and þouten iuel to þin halwen .

CMEARLPS,1.6 Blesced be þe man , þat zede nouȝt in þe conseil of *wicked* , ne stode nouȝt in þe waie of synȝeres , ne sat nauȝt in fals iugement .

CMAELR3,59.1018 Þer schal be no wepyngge ne weylyngge , no sorwe , no drede , no discord , noon envye , no tribulacioun ne temptacioun , no chaungyngge of þe eyr , no corrupcioun ne *wicked* suspicioun , non ambicioun , non adulacioun , no detraccioun , no siknesse of old age , no deþ , no pouerte , no derknesse , noon hungur ne þurste , no nyede ne werynesse ne no maner faylyngge .

greate

CMJULIA,113.289 þe schal iwurðen godd hit wat godes þe wurse ; grap a *great* raketehe þt ha wes wið ibunden ; bond bihinden his rug ba twa his honden .

CMAYENBI,66.1231 Chidinge is : huanne eyder lyexneþ oþren / oþer *greate* wordes . Efter þan comeþ þe myssigginges . þet is huanne þe on peyneþ þannoþren / and ziggeþ þe greate felonyes .

CMJULIA,98.45 beo hit soð þt tu seiist ; to wraðer heale . ha sehð hit . Ant ich wulle o *great* grome al biteachen hire þe ; tu do hire . al þt tu wult .

CMAYENBI,48.842 Vor alle þe sacremens / of holi cherche / me ssel vsi / clenliche / and mid / *greate* worþssipe .

CMAYENBI,78.1511 Vor manye filozofes / oþer of *greate* clierkes / and of kynges / and of emperours / þet hedden moche of zuyche guodes : byeþ ydampned ine helle .

CMAYENBI,113.2188 Þe zenuolle be one zenne dyadlich / þet zuo zone is y-pased / ase to þe loste / oþer ase to þe dede / is y-obliged to zuo ane *greate* gaelinge : þet he ne heþ miȝte to hit endi .

CMAYENBI,37.635 And of zuichen : þer byeþ / of *greate* / and of smale . Þe *greate* / byeþ of þe kueade / and þe ontrewre reuen . prouos . and bedeles . and seruons .

CMAYENBI,34.584 Þet is þe maystresse / þet heþ / zuo *greate* scole / þet alle guoþ þrin / uor to lyerni . ase zayþ / þe wrytinge . Vor alle manere of uolk / studieþ ine auarice / and *greate* / and smale . kinges . prelates . clerkes . an lewede . and religious .

CMAYENBI,111.2147And þanne vint þe herte þane riȝte smac of þe ilke mete . and onderuangþ ane wel *greate* hete of þe loue of god . and ane wel *greate* wynlynge to do ynoȝ an to þolye uor him al þet he miȝte . and al þis deþ þe uirtue of þo breade .

CMKENTSE,219.134 And so hi were in þo ssipe so aros a *great* tempeste . of winde .

CMAYENBI,84.1623Ac uirtue makeþ man of *greate* herte / and of wyse opnymynge þanne hi makeþ man þet ne is bote erþe / zuo hardi / þet he dar opnyne : þe regne of heuene to wynne .

CMAYENBI,100.1966 More gratter noblesse ne may ich habbe : þanne to by zone to ane zuo *greate* emperur þet is god .

CMAYENBI,30.490 and þe lhord / and alle þo / þet byeþ to ham helpinde . an ine zuyche nyede . and þeruore hy byeþ / ine *greate* balance / of hyre helþe / of zaule .

CMAYENBI,87.1690 Vor hi ne leueþ / ne dredeþ noþing bote god . and byeþ ine *greate* pays of herte . uor hy hys habbeþ yzet ine god . and byeþ nyeȝ ine paradys be wynlynge .

CMAYENBI,45.767 Þe þridde is / to mori lyeasynges / and ydele wordes . and þet wors is : *greate* blasfemies of god / and of his halȝen . hueruore / god him wreþeþ . ase oftezipeþ / he heþ ynome / to lite wreche .

CMAYENBI,87.1700 Hvo þet þanoprene urydom huer-of ich habbe yspeke myȝte habbe : to *greate* noblesse hit ssolde come .

CMAYENBI,9.89 þazles wreþe / oþer onworþnesse / þet geþ liztliche / wyþoute *greate* wille / an willinge / uor to harmi oþren : ne is naȝt dyadlich zenne .

CMAYENBI,43.723 Ich clepie wychkedhede : huanne þe man / is zuo wykhed / and zuo moche dyeuel : þet him ne dret naȝt / to done / ane *greate* zenne / dyadlich / and orrible . oþer grat harm / to oþren / uor a lite wayn / oþer uor ureme / to him .

CMAYENBI,103.2015Ac we þet byeþ *greate* / an boystoyse to spekene of zuo heȝe þinge / speke we of god / zuo / ase we conne deuisi ane man / of huam me ne kan naȝt his name / ase me zayþ .

CMANCRIW-2,II.254.133 Of alle cuðe sunnen as of prude . of *great* oðer of hech heorte . of onde of wraððe of slaude . of ȝemeles of idel word . of untoȝene þochtes of sum idel herunge of sum fals gladunge .

CMAYENBI,263.2518Þaȝles heȝlyche by þe þyeue : is onderstonde þe dyeuel . a-ye huam and his kachereles / þe ilke zelue uader / þaȝles yef he ne were naȝt onlosti : his hous mid *greate* strengþe wolde loky .

CMAYENBI,111.2147 And þanne vint þe herte þane riȝte smac of þe ilke mete . and onderuangþ ane wel *greate* hete of þe loue of god . and ane wel *greate* wylnyngge to do ynoȝ an to þolye uor him al þet he miȝte .

CMKENTSE,218.110 Nu lordinges þis is þe miracle þet þet godspel of te dai us telþ . ac *great* is þe tokningge . Se leprus signefiez þo senuule men .

CMAYENBI,29.465 Alle þise zennes / byeþ aye þe guodnesse : of þe holy gost . and byeþ / zuo *greate* / þet onneape / comeþ to riȝte uorþenchinge .

CMAYENBI,34.583 ase zayþ zaynte paul . Þet is þe maystresse / þet heþ / zuo *greate* scole / þet alle guoþ þrin / uor to lyerni . ase zayþ / þe wrytinge .

CMAYENBI,53.944 Hit is grat wyt / to loki mesure / ine mete / and ine drinke / and grat helpe . uor moche uolk sterueþ . and ofte þer comeþ / *greate* ziknesses .

CMANCRIW-2,II.307.1014 Ne neome ed eanes to feole diciplines . Ower scheon beon *greate*; warme .

CMAYENBI,34.588 Ac specialliche / and propreliche / of þe rote of auarice / guoþ out / manye smale roten . þet byeþ / wel *greate* / dyadliche zennes . Þe uerste is gaelinge .

CMAYENBI,28.447 Vor þet guode los / to abatye : and hyre guodes to loȝy / þe enuious agrayþeþ / alle his gynnes . Vor þe more / þet þe guodes byeþ *greate* : þe more zorȝeþ / þe enuious .

swete

CMEARLPS,56.2454 5 . God steȝ up in *swete* songe , and our Lord in uoice of trumpe .

CMAELR3,42.474 Whan þis sentence hadde agast hem alle , and dryuen hem out of þe temple , beþenke þe how pytous and how godly eȝen Crist cast vpon here , wit how softe and *swete* voys he asoylede here .

CMROLLTR,19.443 Also som men felis in theirte hertes as it ware a gastely sowne and *swete* sanges of dyuerse maners , and þis es commonly gude , and somtyme it may turne tyll dissayte .

CMVICES1,149.1855 Ðat ich wile þat ðu wel be iwarned , ȝif godd ðe ȝifð þese *swete* teares , þat non win in ðare world nis swa *swete* .

CMAELR3,58.996 Þe *swete* face of Ihesu schyneþ to hem , not terrible and gastly as it dop to Cristes curslynges , but ful amyable and blisful , not bitter bote ful *swete* , not gastyngge bate gladyngge and confortyngge .

CMANCRIW-1,II.81.959 þeos fif wittes he cleopeð tichenes : for as of antichen þt haueð *swete* flesch kimeð an stinkinde gat . oðer aful bucke . alswa of an lute *swete* lokunge .

CMROLLEP,64.57 Men thynk it *swete* to synne ; bot þaire mede , þat es ordand for þam , es bitterer þan þe gall , sowrar þan þe atter , war þan al þe waa þat we may here se or fele .

CMANCRIW-1,II.64.672 Ach lokið þurch hwat reisun . hope is an *swete* spice inwið þe heorte . þe sweteð al þe bittere þt þe bodi drinkeð . ach hwase cheoweð spices ha schal tunen hire muð þt þe swote bread

CMANCRIW-1,II.163.2241 þe muchele aise efter þe muchele meseise þuncheð swa *swete* .

CMAELR3,49.733 Of þis blood , suster , þu scholdest þenke and speke so muche þat þy lippen schulde be as blood reed , as hit were a reed liste , and þanne schulde þy talkyngge be sauery and *swete* to euery man þat spake wit þe , as þe book seyþ : Eloquium tuum dulce .

CMAELR3,40.404 Now after þis stee vp wit þy lady to þe hul wher þat Elizabeth and blessedede Marye wit *swete* kleppyngge and kissyngge mette togydere ; and hir take heede , suster , of þe maner of gretyngge in þe whiche Ihon Baptiste in his moder wombe

CMEARLPS,27.1120 9 . Our Lord is *swete* and riztful ; for-þy he shal ȝeue lawe to þe trespassand in þe waie . . He shal drescen þe mylde in iugement , and he shal teche þe deboner his waies .

CMAELR3,52.848 Spekyngge and styryngge of wycked companye hadde hard ywrount vpon me , þe wyche in *swete* drynke of flehsly loue ȝaue me puyson of fowl vnclennesse ;

CMVICES1,139.1712 and þench ðat ðe fule wombe is crewlinde full of weormes , þe he was bewune to fellen mid gode metes and *swete* drenches , and fonde ;

CMAELR3,49.743 Behald furþeremor how swetly and diligently þilke holy man Nichodeme tretþ wit his gentil fynGRES þe sacrede menbres of Crist and anoyntþ hem wit *swete* oynemens , and wit holy Ioseph how he lappþ Cristes body in a clene cloþ and leiþ hit in þe sepulcre .

CMROLLTR,2.62 Sothely , Ihesu , desederabill es thi name , lufabyll and comfortabyll . Nane swa swete Ioye may be consaveuede . Nane swa *swete* sange may be herde .

CMANCRIW-1,II.228.3295 skeren Mit alle ed þe narewe dom . for hwon þt þu deme þe as ich asich itacht habbe . Þe oðer stuche Schrift schal beon bitter azein þt þe sunne þuchte sumchere *swete* . Iudit þt speleð schrift as ich ofte habbe iseid wes merarithes dochter .

CMROLLEP,64.54 For als a man pusonde of a *swete* morcell takes venome þat slase his body , sa dose a synful wreche in likyng and luste of hys flesch : destrues his sawle , and brynges it to dede withowten end .

CMVICES1,57.626 al swa ðe gastliche mann ðe hie on rixeð , lihtliche wepð oðer sobbeð , oðerhwile mid bitere teares , oðerhwile mid wel *swete* teares , after ðan ðe he isieçþ oðer iherð oðer þengþ .

CMVICES1,137.1698 Swa swiðe hie bieð beswiken , and swa *swete* hit hem þincð and swa him likeð , þat hie nan oðer blisse ne habbeð , ne ne reccheð to habben , buten of ates and of drenches and of here likames hlustes .

CMEARLPS,151.6706 Ful *swete* ben þi wordes to mi cheke , more þan huni to my mouþe . . Ich vnderstode witt of þy comaundement , for-þi ich hated ich way of wickednes .

CMROLLEP,109.770 Lufe es a lyf , copuland togedyr þe lufand and þe lufed . For mekenes makes us *swete* to God ; purete joynes us tyll God ; lufe makes us ane with God .

CMAELR3,32.163 of alle wordliche solaces and delites in sleep , in mete , in drynke , þat myzte seme *swete* to þe flehs , he hadde skorn and dispyt .

CMAELR3,54.891 wit how delices he vedde þe whanne þu were anhungred aftur hym ; what richesse of his mercy he profrede , what holy desires he inspirede , of how *swete* drynke of charyte he 3af þe drynke .

CMVICES1,89.1050 Ðo ilche ðohtes ðe cumeð of ðe dieule , æure hie bieð bitere , bute 3if ðu teiðest his swikele mene3inge ; hie ðe ðingþ arst *swete* , ac hie is at ten ænde wel bitter.

CMANCRIW-1,II.119.1485 þe grene boch leaues beoð forwurðen to druze hwite rondes . þis word is dosc . figer is ancunes treo þe bereð *swete* frut þt me cleopeð figes .

CMANCRIW-1,II.79.926 Sing i min imin earen for þi þt þu ne wilnest bute to seo mi wlite . ne speoke bute to me . þi steuene is me *swete*.

CMANCRIW-2,II.280.582Al þt is bitter for ure lauerdes luue . al him þunched *swete* .

CMVICES1,149.1856 And alswa alswa man to michel mai drinken of ðare wine , alswa mai ðe mann to michel wepen , þeih hie *swete* bien ; and for ði þe is god þat þu beseke at gode one mihte ðe hatte discrecio , þat is , scelewisnesse .

CMVICES1,63.690 After ðesse drædnesse ðe is of pine , cumð an oðer ðe is icleped timor sanctus , þat is , hali dradnesse , ðe æure scal ilasten , on worelde woreld , forðan ðe hie is imængd mid ðare soðe luue ðe hatte kariteð . ðies dradnesse is *swete* , al swa ðe sune ðe drat his fader , naht for none pine ,

CMVICES1,137.1705 alswa is ðies beswikene mann niht and daiȝ þeinkinde hwu he muȝe fellen his unȝesali beli mid *swete* metes and drenches .

CMANCRIW-1,II.79.931 Ach turne ba to Iesu crist þin deorewurðe weddede as he bideð þruppe as þu wult þi speche þunche him *swete*

CMROLLTR,3.63 Nane swa swete sange may be herde . Nane swa *swete* ; delytabyll solace may be hade in mynde .

CMAELR3,41.455 and oþer-whyle hou seruisable he was to his moder , and anoþer tyme how *swete* and gracious he was to his nursche .

CMAELR3,26.18Wherfore þe swetnesse of þy maydenhood , al vp to heuene smytyngge is *swete* sauour , makþ þat vre verrey kyng haþ coueytise of þy fayrnesse : and þat is þyn owne Lord , almyti God .

CMROLLEP,113.874 and quiete withowten thoghtes of vanitese or of vices , als þou war in sylence and slepe and sette in Noe schyppe , þat na thyng may lette þe of devocion and byrnyng of *swete* lufe .

CMVICES1,119.1467Aȝeanes þat him ðuhte *swete* ðat wastme on his muðe , aȝeanes þat underfeng godd ðe bitre ȝalle on his muðe .

CMANCRIW-1,II.81.959 þeos fif wittes he cleopeð tichenes . for as of antichen þt haueð swete flesch kimeð an stinkinde gat . oðer aful bucke . alswa of an lute *swete* lokunge . oðer herunge .

CMROLLEP,118.971 Þe lower party es meditacion of haly wrytyng , þat es Goddes wordes , and in other gude thoghtes and *swete* , þat men hase of þe grace of God abowt þe lufe of Jhesu Criste , and also in lovyng of God in psalmes and ympnes , or in prayers .

CMROLLTR,2.61Sothely , Ihesu , desederabill es thi name , lufabyll and comfortabyll . Nane swa *swete* Ioye may be consaveuede . Nane swa swete sange may be herde .

CMKATHE,29.157 þt an ne schal of alle ower wiðerwines witen hwet he warpe a word aȝein ow . lauert wune wið me ; halt þt tu bihete us ; sete iesu swucche *swete* sahen i mi muð to-marhen .

CMAELR3,41.440 and among hem þe maister-þef hadde a sone , whic sterte to vre lady and vndyde here lappe , and þer he fand here *swete* child liggyng .