

## Abstrakt

The master thesis *Reflection of gospels from the view of choosen feminist theological texts* is situated do the context of christian feminist theology, specifically in the framework of feminist theology of liberation. It's focused especially on the texts of feministic protestant theologists Jana Opočenská and Dorothee Solle, mainly on texts which are related to the choosen parts of the gospels. The theoretical part is aimed especially on the theoretical and methodological basics which includes besides others the major concepts of feminist theories of gender stereotypes and the sex-gender system. The attention is also paid to the concepts of feminist theology with main focus to the thesis of relatedness and mutuality exercised in the field of exegesis of Biblical texts, anthropology nad christology. In this part of thesis is also mentioned the biographical context of the canonical gospels origin including its follow-up interpretation by the prism of texts written by feminist-theological authors mentioned above.

The analytical part of the thesis is aimed on two concrete moments of gospels and their interpretation through the texts of Jana Opočenská and Dorothee Solle, considering the theoretical and methodological basis. Through the gender focused method of qualitative content analysis is subsequently analyzed the way of understanding the concept of gender by the authors mentioned above and also the feminist theological concepts they use in their arguments. Outcome of the analytical part is finding, that Dorothee Solle and Jana Opočenská, which builds in many ways on the work of Dorothee Solle, relevantly reflect all of the concepts of feminist theology and perceive besides other things other categories of gender extensively fixed and dichotomous way, which also shows esencialistic implications.

Key words: Jana Opočenská, Dorothee Solle, Jesus Christ, gospels, feminist theology of liberation, equality, mutuality, justice, gender