The result of my thesis is the finding that narrative analysis is an approach that allows understanding biblical text in a bigger scope. The better comprehension is particularly given by understanding of the deep narrative structures. This works also for the exegesis where the narrative-analytical frame serves as a sieve that separates statements burdened by theology. However these statements can be seen as the door through which we can enter the story and determine its fundamental message.

On the other hand, narrative approach cannot be considered as an all-embracing approach for understanding the Old Testament text, because it does not help us neither to discover what exactly led the author to create the Absalom’s cycle, nor to define what demands he places on the readers.