

Concerned with the theory of self-domestication, claiming that humans have morphological, anatomical, physiological, behavioural or psychological traits typical for domestic animals, this master's thesis attempts to describe how anthropological and biological stories speak to people and how people are shaped by them. Has given rise to eugenics and racial hygiene, the idea implicit to this theory that the practice of animals domestication and cultivation can be applied to humans, is still relevant when speaking of genetic engineering.