

Abstract:

The Epicurus' ethic is the field of interest of this bachelor thesis. Therefore, the one of Epicurus' own preserved systematical treatment about ethic, *Letter to Menoeceus*, provides the textbasis of this work. The analysis of this text shows that usual interpretations of Epicurus' ethic are misleading. Epicurus can not be understood as a propagator of some primitive type of hedonism and egoism. The central argumet of this bachelor thesis is that Epicurus should not be taken as a representative and adviser of private and quite apolitical life.

Keywords: Epicurus, ethic, philosophy, human life