

Abstract:

The thesis deals with the concept of time by Merleau-Ponty. For a complete and comprehensive interpretation of Merleau-Ponty's thought, the analysis of interpretation of Husserl phenomenology internal time consciousness precedes, because Merleau-Ponty it explicitly follows. The thesis also marginally deals with the interpretation of Bergson (in the context of the philosophy of Merleau-Ponty) due to a clearer insight into Merleau-Ponty's criticism of Bergson's concept of time. The core of the thesis is on one hand the comparison of the time analysis of Edmund Husserl and Merleau-Ponty, on the other hand, setting out the basic ideas on which Merleau-Ponty's concept of time is based and identifying the major problems with which Merleau-Ponty faces. The author of the thesis focuses on the analysis of philosophers understanding of explicit presence and its borders in a "field of presence". Conclusion contains the assessment of Merleau-Ponty's time analysis on the basis of the previous reflections and the own opinion of the thesis on the topic.