

Abstract

This work questions the concept of method of phenomenological Interpretation. In the present work we consider phenomenological interpretation as an essential part of phenomenology, and more precise as a detour approach that illuminates passive-governing domain which itself is a blind spot that hasn't been grasped by a reflective thinking. According to such formulation of a problem, here we study conditions of the possibility of a realization of phenomenological approach to philosophical texts treatment. Method of phenomenological interpretation is studied by means of explanation of the role, aiming and results of interpretations made by M. Heidegger, E. Husserl and E. Fink.

Keywords: Phenomenology, E. Husserl, M. Heidegger, E. Fink, phenomenological interpretation, subjectivity, Kant-Book, The Crisis of the European Sciences, The Epilegomena to critic of the pure reason, method, subjectivity, historicity, text, limit.