Abstract
Diploma thesis “Prayer in St. Benedict’s monastic rule and interreligious dialogue” is focused on the St. Benedict prayer presentation and its importance in the interreligious dialogue. The prayer should be considered as an essential parts of each Christian religious life. Christian life represented and described by St. Benedict, is the life of prayer. Benedict monastic rule has application, however, thanks to the generally applicable principles outside the monastery and should be suitable part of the spiritual experience of every Christian.

The main goal of this thesis it to show the importance of real prayer and way of life in prayer for interreligious dialogue by Benedictine monks in the time of Bede Griffiths, Thomas Merton, John Main and Laurence Freeman, representing experience regarding interreligious dialogue with Hindu and Buddhist monks about the contemplation, prayer and different religious traditions.