

The thesis summarizes conclusions of exegetical studies of all fourteen texts containing a word “treasury” (thesauros) according to concordance of the Greek New Testament, and furthermore in three instances substitutes for treasury, using lingual and textual analysis and accessible Czech and foreign language commentaries. As far as other terms are concerned, a term “talent/mina” is used in the Gospel of Mathew and Luke in The parable of the talent/minas, where “talent/mina” fulfills all internal and external attributes for “treasury”. In the Gospel of John, where we find no term “treasury”, there is chosen “ointment” in the story of Anointing in Bethany for its symbolic meaning and relation to the Easter, where John’s version is compared with description of the story in the synoptic gospels. Classifying of concluding interpretational frames of all seventeen texts, we get several fundamental models characterizing the role of “treasury” in the New Testament from the point of view of substance, allegory, symbolism or connotation. The treasury is the image of something precious, strange to the world, something we have a very small experience with, because we usually have not opportunity to be confronted with it. Therefore we need to be led by the values, we have accepted by feeling of Holy Spirit as ours. The “treasury” in The New Testament is a good characteristic of everything that is a message of Jesus, the gospel and the Kingdom of Heaven.