

The goal of this dissertation is to adumbrate - with the help of few renowned philosophers - the limits of reflexive thinking and to show the fundamentally invisible. Herewith it partially ends up in area of certain non-logicalness. This work primarily deals with a very important phenomenon, which brings us to the limit of (non)thinkable and (non)visible. It is the phenomenon of blind spot that enables to demonstrate the margin of phenomenology and reflexive thinking in one of its cleanest forms. We ask one important question: How to reflect and phenomenise blind spot? It is not a simple task. The result is the analysis of non-substitutable experience which cannot be replaced neither by any thesis nor by any objective proof. It is just openness to inner disputableness and inability to describe the experience. The conclusion is not a proposition but an appeal to the actual readers. They should take a close look themselves and try to determine their blind spot. This work has tried to open the door for this phenomenon and also for another way of thinking which is not so typical of us, for the zen.