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Slavophilism and Slavophil paradigm
in Russian philosophy of the 19th century

Abstract

The PhDr. dissertation concerns position of the Slavophilism within Russian philosophy of the 19th century. The Slavophil phenomenon is critically analyzed and main principles of most significant theoreticians such as A. Khomiakov and I. Kireevsky are described. The Slavophilism is characterized as specific intellectual paradigm based on three major grounds – organic wholeness concept, religion as a basic factor and autonomy of entities. It shows following evolution of this paradigm in Russian mind of the 19th century in case of A. Grigoriev, N. Strakhov, N. Danilevsky, K. Leontiev and V. Soloviev. The other existence of the paradigm in other development of Russian mind is pointed out.